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Mail to
Prepared By: ↓

1st Security Federal Savings Bank
936 North Western Avenue
Chicago, IL 60622



Doc#: 0405145121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 11:31 AM Pg: 1 of 2

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Loc No. 1-4710

Full Satisfaction And Release Of Mortgage

1st Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **Julian Kulas and Elizabeth Kulas, his wife.**

of the County of **Cook** and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the **29th** day of **July** A.D. **1999** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as document No. **90804101**, and a certain security agreement and assignment of Leases and Rentals dated the _____ day of _____, and recorded in the Recorder's Office of County, in the State of Illinois, as document No. _____ to the premises therein described, as follows, to wit:

****SEE REVERSE SIDE****

Property Address: **1823 Steward St, Park Ridge IL**
Pin# **09-34-223-010-0000**
09-34-218-015-0000

situated in the City of **Park Ridge**, county of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this **16th** day of **January** A.D., **2004**

By: *Julian E. Kulas*
Julian E. Kulas President

(SEAL)

ATTEST: *Irene S. Subota*
Irene S. Subota Ass't Secretary

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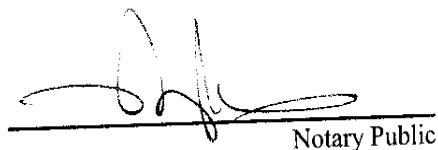
STATE OF ILLINOIS

I, Mary H. Korb
Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of January A. D. 2004


 Notary Public
Legal Description:

PARCEL 1: LOT 41 IN JAMES C. MORELAND'S PARK RIDGE OAKS, A SUBDIVISION OF LOT 19 AND THE NORTH 171 FEET OF THAT PART OF LOT 20 LYING NORTH OF TALCOTT ROAD, IN GREENBAUM'S SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF TALCOTT ROAD (EXCEPT THE WEST 4.50 CHAINS OF THE NORTH 13 CHAINS THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1946 AS DOCUMENT NUMBER 13821187, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST 20 FEET OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF TALCOTT ROAD, IN COOK COUNTY, ILLINOIS. (EXCEPT THOSE PARTS THEREOF FALLING WITHIN THE FOLLOWING 2 PARCELS OF LAND: BEGINNING AT A POINT IN THE CENTER LINE OF TALCOTT ROAD WITH THE INTERSECTION OF THE WEST LINE OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH ON THE WEST LINE OF EAST ½ OF THE NORTHEAST ¼ OF SAID SECTION 404.45 FEET, THENCE EAST 10.00 FEET PARALLEL WITH THE NORTH LINE OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SECTION, THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SECTION 411.16 FEET TO THE CENTER OF TALCOTT ROAD, THENCE NORTHWESTERLY 11.98 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND THAT PART OF THE EAST 10 FEET OF THE WEST 20 FEET OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE, AS EXTENDED NORTHERLY DRAWN FROM A POINT IN THE EASTERLY LINE OF LOT 7 IN BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION OF THE EAST ½ OF SAID SECTION 34, THAT IS 25 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 7 TO A POINT IN THE WESTERLY LINE OF LOT 6 IN SAID SUBDIVISION THAT IS 25 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 6 IN SAID SUBDIVISION AND BOUNDED ON THE SOUTH BY A SOUTHERLY LINE OF SAID LINE 7 AS EXTENDED NORTHWESTERLY ACROSS THE SAID EAST 10 FEET OF THE WEST 20 FEET OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 PIN# 09-34-223-010-0000
 09-34-218-015-0000