

When Recorded Mail To
BARRINGTON BANK & TRUST CO.

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202 S. COOK STREET
BARRINGTON, IL 60010
ATTN: LOAN DEPT.



Doc#: 0405146107
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/20/2004 11:17 AM Pg: 1 of 2

FILE

389529

[Space Above This Line For Recording Data] LOAN #: 2001530291

PARCEL NUMBER: _____

2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **CITIMORTGAGE INC.**

whose address is **13736 RIVERPORT DR. SUITE 800 MARYLAND HEIGHTS, MO 63043**

all beneficial interest under that certain Mortgage dated the 6TH day of FEBRUARY, 2004, executed by **KRISHNA V MAYENKAR AND SHOBHANA K MAYENKAR, HUSBAND AND WIFE**

0405146106

BARRINGTON BANK & TRUST CO. N.A. as Borrower, to _____, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated FEBRUARY 6, 2004

BARRINGTON BANK & TRUST CO. N.A.

By Barbara Tomasello
BARBARA TOMASELLO

Its VICE PRESIDENT

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

The foregoing instrument was acknowledged before me, a Notary Public, by **BARBARA TOMASELLO**, the VICE PRESIDENT

and by _____, the _____ of **BARRINGTON BANK & TRUST CO. N.A.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 6TH day of FEBRUARY, 2004



Laura E Mitchell
Notary Public

My Commission Expires: 9/27/07 Residing at: Barrington

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LEGAL DESCRIPTION

Loan No.: 2001530291

Borrower: KRISHNA V MAYENKAR

EXHIBIT "A"

LOT 32-C IN WEATHERSTONE OF INVERNESS, BEING DESCRIBED AS: THAT PART OF LOT 32 IN WEATHERSTONE OF INVERNESS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF BARRINGTON ROAD AND WEST OF A LINE RUNNING NORTH FROM A POINT IN THE SOUTH LINE OF SAID SECTION, 528.0 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 TO A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION, 26.50 FEET WEST OF THE NORTH AND SOUTH 1/2 SECTION LINE OF SAID SECTION 12, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 32; THENCE SOUTH 09° 53' 33" WEST, 86.93 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 80° 06' 27" EAST (ALONG THE CENTER OF THE COMMON PARTY WALL), 73.79 FEET; THENCE SOUTH 09° 53' 33" WEST, 38.49 FEET; THENCE NORTH 80° 06' 27" WEST (ALONG THE CENTER OF THE COMMON PARTY WALL) 73.79 FEET; THENCE NORTH 09° 53' 33" EAST, 38.49 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.