

UNOFFICIAL COPY

437302 (m) (2/2)
Prepared By:

Cosmos Mortgage Corporation
5569 NORTH NORTHWEST HIGHWAY, SUITE 200
CHICAGO, ILLINOIS 60630



Doc#: 0405147121
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/20/2004 09:59 AM Pg: 1 of 2

and When Recorded Mail To

COSMOS MORTGAGE CORPORATION
5569 NORTH NORTHWEST HIGHWAY, SUITE 200
CHICAGO
ILLINOIS 60630

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 81295-10

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CENTRAL ILLINOIS BANK
1801 E. EMPIRE, SUITE 2, BLOOMINGTON, ILLINOIS 61704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9, 2004 executed by Constantinos Boucas AND Anastasia Kaltakis, AS TENANTS BY THE ENTIRETY

Doc #

0405147120

to COSMOS MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5569 NORTH NORTHWEST HIGHWAY, SUITE 200
CHICAGO, ILLINOIS 60630
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7863 North Caldwell Avenue, Unit #208, Niles, ILLINOIS 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COSMOS MORTGAGE CORPORATION

On FEBRUARY 13, 2004 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ATHANASIOS KALIS
known to me to be the President
and

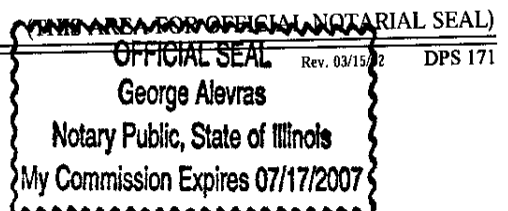
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public George Alevras
My Commission Expires 7-17-07 Cook County,

By: Athanasios Kalis
Its: President

By:
Its:

Witness:



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81295-10

RIDER - LEGAL DESCRIPTION

UNIT 208, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE WOODLEY PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 94426719, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-30-201-031-1020