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Doc#: 0405147289
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 02:49 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

FIDELITY NATIONAL-LPS

P.O. BOX 19523
IRVINE, CA 92623-9523
TMS

TORE FINANCIAL, INC., A CALIFORNIA CORPORATION
3ELES CA 90017
L, INC., A CALIFORNIA CORPORATION 727 WEST 7TH
7

This Instrument Prepared By: _____, tel. no.: _____
address: _____

ASSIGNMENT OF MORTGAGE

LOAN NO.: 0306260292
ORDER NO.: 1401-SA3120010 - F1
ESCROW NO.: LND 023113932

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
727 WEST 7TH STREET, SUITE #850, LOS ANGELES, CA 90017
does hereby grant, sell, assign, transfer and convey, unto
COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF
TREASURY BANK, NA (herein "Assignee"),
a corporation organized and existing under the laws of _____,
whose address is _____,
a certain Mortgage dated JULY 16, 2003, made and executed by
JODI GALLAGHER

to and in favor of THE MORTGAGE STORE FINANCIAL, INC., A CALIFORNIA CORPORATION
upon the following described
property situated in COOK County, State of Illinois:
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 16-07-413-038-0000
Property Address: 648B WASHINGTON BOULEVARD, OAK PARK, IL 60302

such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY ONE THOUSAND TWO HUNDRED AND NO/100 X X X X X X X X X X X X X X X X X
(\$ 171,200.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
03 22041127) of the _____ Records of _____
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Instrument
(or as No. _____
County, _____

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608).01 Amended 8/96

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

THE MORTGAGE STORE FINANCIAL, INC., A CALIFORNIA CORPORATION

Witness

[Handwritten signature]

Witness

By:

[Handwritten signature]
(Assignor)

(Signature)

RAYMOND ESHAGHIAN, PRESIDENT

Attest

Seal:

State of **CALIFORNIA**
County of **LOS ANGELES**

On **1-28-2004** before me
personally appeared

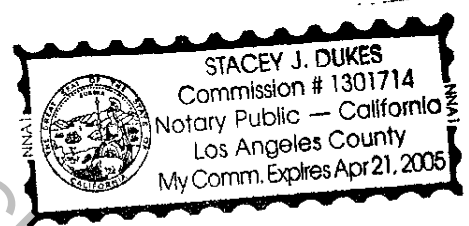
RAYMOND ESHAGHIAN, PRESIDENT

Stacey J. Dukes

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten signature]
Stacey J. Dukes



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

ORDER NO.: 1401 SA3120010 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL 648 'B': LOT 5 (EXCEPT THE NORTH 55 FEET, EXCEPT THE WEST 35 FEET, AND EXCEPT THE EAST 120.66 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 640-'AP'

THE SOUTH 11.0 FEET OF THE WEST 35 FEET IN COOK COUNTY, ILLINOIS

PARCEL 648-'BB'

THE EAST 5.64 FEET

ALL OF SAID PARCELS BEING OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 5 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCELS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 86569683 AND CREATED BY DEED RECORDED AS DOCUMENT 86572226, IN COOK COUNTY, ILLINOIS