

UNOFFICIAL COPY



Doc#: 0405147295
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 02:53 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033516145 LPS #: 2383588 Bin #: 020404_10



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/31/1989 made
and executed by MACK GOLDEN AND DELIA GOLDEN, HIS WIFE to secure payment of
the principal sum of \$49152.00 Dollars and interest to FLEET MORTGAGE CORP.
in the County of COOK and State of IL Recorded: 2/7/1989 as Instrument #:
89-057477 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): LOT 47 AND LOT 48 (EXCEPT THE EAST 27 FEET
THEREOF) IN BLOCK 1 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

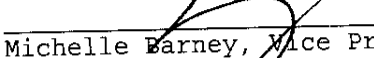
Tax ID No. (if applicable): 16-03-220-038

Property Address: 4302 W KAMERLING AVE, CHICAGO, IL 60651-1718.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 06,
2004.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY 
Michelle Barney, Vice President

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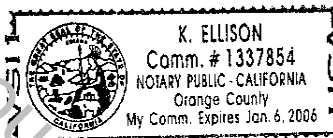
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STATE OF CA
 COUNTY OF Orange
 ON February 06, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal



K. Ellison
 Notary Public

Commission Expires: 1/6/2006
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:)
 2/21/2004



2/26/2004
 B

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Proprietor of Orange County Clerk's Office