## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/20/2004 11:57 AM Pg: 1 of 3

LOAN NO. 30011515.1

WARREN P. THOMAS This form was prepared by: 300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607 , address: (312) 943-1300 , tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607

does hereby grant, sell, assign, transfer and conversion the

CITIMORTGAGE, INC. a corporation organized and existing under the laws of

(herein"Assignee"),

7800, MARYLAND HEIGHTS, MO 63043 13736 RIVERPORT DRIVE, whose address is , made and executed by

2004 FEBRUARY 9, a certain Mortgage dated JAMES KAPLAN AND ELIZABETH TAYLOR, HUSSAND AND WIFE

to and in favor of property situated in CHICAGO BANCORP, INC. COOK

upon the following described

County, State of Ithrois:

Parcel ID#: 14-28-124-009

2821 N PINE GROVE AVENUE, CHICAGO, ILLINOIS 60657 Property Address:

such Mortgage having been given to secure payment of

FIVE HUNDRED FIFTY-ONE THOUSAND AND 00/100

551,000.00 (\$

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County, Records of COOK ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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## NOFFICIAL CC

LOAN NO. 30011516

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP, INC.

By:

VETTER

Its:

SECRETARY

By:

FRANCISCO X. ROBAINA

ASSISTANT SECRETARY Its:

STATE OF I) LINOIS

COUNTY OF

COOK

FEBRUARY 9,

2004

before me, the undersigned, A Notary Public in and for said County and State

personally appeared

LAURA VETTER

SECRETARY known to me to be the

known to me to be

ASSISTANT SECRETARY

FRANCISCO X. ROBAINA of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said and corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and mat he/she acknowledges said instrument to be the free act of said corporation.

My Commission Expires 8/07/2005 L Clark's Office

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## **UNOFFICIAL COPY**

ORDER NO.: 1301 - 004334484 ESCROW NO.: 1301 - 004334484

1

STREET ADDRESS: 2821 NORTH PINE GROVE AVENUE

CITY: CHICAGO

ZIP CODE: 60657 COUNTY: COOK

TAX NUMBER: 14-28-124-009-0000

LEGAL DESCRIPTION:

DOOR THE CO. LOT 3 IN THE SUBDIVISION OF LOTS 17 AND 18 (EXCEPT THE EAST 5 FEET THEREOF) IN THE RESUBDIVISION OF BLOCK 1 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST This Clarks Office 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PAYLEGAL 12/99 DG