



Doc#: 0405148032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 09:29 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK
and State of ILLINOIS, DO HEREBY CERTIFY that a certain CONSTRUCTION MORTGAGE AND
ASSIGNMENT OF RENTS

dated the 19TH day of DECEMBER, 2002 made to THE PRIVATEBANK AND TRUST COMPANY
by 3 FJ CONSTRUCTION, INC.,

and recorded as document No. 030008123 & 0030008124 in Book * at page _____ in the office
of RECORDER of COOK County, in the State of ILLINOIS is, with the
notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

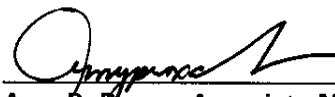
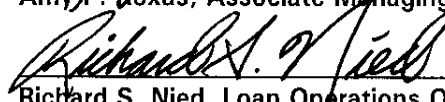
LOT 36 IN SUNDMACHER AND GLADE'S SUBDIVISION OF BLOCKS 14 AND 15 IN THE SUBDIVISION OF THE
SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 14-29-108-022-0000

Address(es) of premises: 1540 W. NELSON AVENUE CHICAGO, IL 60657

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 29TH day of DECEMBER, 2003.

 (SEAL)
Amy P. Boxas, Associate Managing Director
 (SEAL)
Richard S. Nied, Loan Operations Officer

MAIL TO:
THE PRIVATEBANK AND TRUST COMPANY
Ten North Dearborn Street
Chicago, IL 60602

UNOFFICIAL COPY

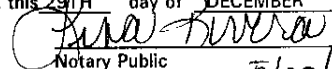
STATE of ILLINOIS }
 } ss.
 COUNTY OF COOK }

I, THE UNDERSIGNED

_____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS
OFFICER

_____ personally known to me to be the same person
 s _____ whose name s _____ subscribed to the fore-going instrument, appeared before me this day in
 person, and acknowledged that t he y signed, sealed and delivered the said instrument as _____
 _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of DECEMBER, 2003.


 Notary Public
 Commission Expires 5/23/06



This instrument was prepared by JF. N WYPYCHOWSKI C/O THE PRIVATEBANK AND TRUST COMPANY
 (Name and Address)

Property of Cook County Clerk's Office