# **UNOFFICIAL COPY**



Doc#: 0405149256

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/20/2004 03:02 PM Pg: 1 of 2

George Washington Savings Bank (Formerly George Washington Savings & Loan Association)

RELEASE OF MORTGAGE Loan No. ML 14-000246-9 (PARTIAL) KNOW ALL MEN BY THESE FRESPNTS THAT GEORGE WASHINGTON SAVINGS BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of

One dollar and other good and valuable

Considerations, the receipt whereof is hereby confesser, does hereby Remise, Convey, Release and Quit-Claim 5854 NORTH KENMORE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY------

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, Introdes as Document No. 0021436422 AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0021436423

#### \*\*\*SEE REVERSE FOR I EGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank ham her aunto caused its corporate seal to be affixed, and these presents to be signed by it's Vice President and attested to by it's said Secretary this 15<sup>th</sup> day of December, 2003.

Attest: Asst. Vice. President

Asst. Vice. President

Asst. Vice. President

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: .
Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE., OAK LAWN, IL. 60453

OFFICIAL SEAL JODY F URE

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/17/07

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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### PARCEL 1:

UNIT NUMBER 5854-AA IN THE KENMORE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 IN BLOCK 19 IN COCHRAN'S 2<sup>ND</sup> ADDITION TO EDGEWATER IN THE EAST ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 1 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF WEST 1320 FEET OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SUT VEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321327083; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE RIGHT TO THE USE OF 7-12, A LIMITED COMMON ELEMENT AS Clart's Office DESCRIBED IN THE SFORESAID DECLARATION.

04-05-401-027-0000 14-05-401-028-0000

5854 N. KENMORE UNIT 4A CHICAGO, IL 60660