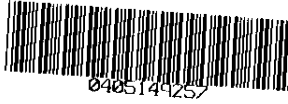


UNOFFICIAL COPY



0405149257

Doc#: 0405149257
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 03:02 PM Pg: 1 of 2

George Washington Savings Bank
(Formerly George Washington
Savings & Loan Association)

RELEASE OF MORTGAGE
Loan No. IL 81-000348-3
KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim RAYMOND A. BARSKUS, JR. AND PEGGY A. ZECHER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY-----
All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, Illinois as Document No. 0021121674 and re-recorded as document no. 0021393331

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by it's Vice President and attested to by it's said Secretary this 13th day of DECEMBER, 2003.

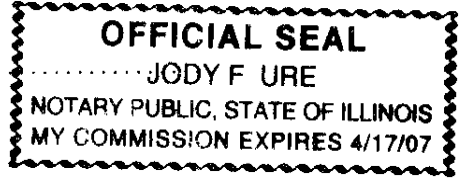
Attest: *Carmen J. Jure* By: *Patricia A. Wurster*
Asst. Vice. President Vice. President
GEORGE WASHINGTON SAVINGS BANK

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.
GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: *Jody F. Ure*
Notary Public

THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
10240 S. CICERO AVE., OAK LAWN, IL. 60453



Please mail to:

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

RECORDER'S BOX NO.

UNOFFICIAL COPY

PARCEL 1: UNIT NO. 6, THAT PART OF LOTS 14 AND 15 IN BLOCK 1, IN WASHINGTON PARK, BEING CHARLES HOPKINON'S SUBDIVISION OF THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD WITH THE EXCEPTIONS OF THE NORTHEAST CORNER THEREOF), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOTS 14 AND 15, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST RIGHT OF WAY OF WALDEN PARKWAY 40.42 FEET, THENCE SOUTH 89 DEGREES 57 MINUTES 50 SECONDS WEST 81.16 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 10 SECONDS EAST 10.22', TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 10 SECONDS EAST 25.23 FEET, THENCE SOUTH 89 DEGREES 57 MINUTES 50 SECONDS WEST 45.26 FEET, THENCE NORTH 00 DEGREES 02 MINUTES 10 SECONDS WEST 25.23 FEET, THENCE NORTH 89 DEGREES 57 MINUTES, 50 SECONDS EAST 45.26 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0020531888 AND AS CREATED BY THIS DEED DATED MAY 20, 2002, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

25-18-200-041-0000

10426 S. WALDEN PARKWAY
CHICAGO, IL 60643

Cook County Clerk's Office