

UNOFFICIAL COPY



Doc#: 0405149286
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 03:58 PM Pg: 1 of 3

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25089
SANTA ANA, CA 92799

Loan#: 880018 RLS#: 37011



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KENAN MEMEDOVSKI AND LULEK MEMEDOVSKI, HIS WIFE, IN JOINT TENANCY**

Original Mortgagee: **MERCANTILE MORTGAGE COMPANY**

Mortgage Dated: **APRIL 22, 2003**

Recorded on: **MAY 08, 2003**

as Instrument No. 0312811159 in Book No. --- at Page No. ---

Assignment from **MERCANTILE MORTGAGE COMPANY** to **NEW CENTURY MORTGAGE CORPORATION** was recorded concurrently herewith.

Property Address: **3856 NORTH NORA AVENUE, CHICAGO, IL 60634**

County of **COOK**, State of **ILLINOIS**

PIN# **13-19-112**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 05, 2003**

NEW CENTURY MORTGAGE CORPORATION

By: *Pamela Rigg*
PAMELA RIGG, ASST. VICE PRESIDENT

UNOFFICIAL COPY

Loan#: 880018

RLS#: 87041

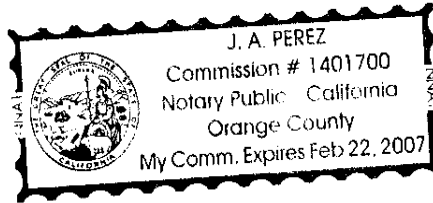
Page 2

State of CALIFORNIA)
County of ORANGE) ss.

On 12/12/08, before me, J.A.PEREZ, personally appeared PAMELA RIGG, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J.A.P.
(Notary Name): J.A.PEREZ



=====

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
CHRIS TRAN (LAND AM)

Orange County Clerk's Office

UNOFFICIAL COPY

LOT 2 IN BLOCK 3 IN UTITZ AND HEIMAN'S IRVING PARK BOULEVARD ADDITION,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST
40 ACRES THEREOF) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE WEST 1674.1 FEET LYING SOUTH
OF ROAD OF SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office