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Doc#: 0405149234
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 02:57 PM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8337446

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011
a certain Mortgage dated May 23, 2003, made and executed by CHAD RUSTON, AN UNMARRIED PERSON and CAMBI CLARK, AN UNMARRIED PERSON

whose address is 165 NORTH CANAL #1226, CHICAGO, IL 60606
to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

following described property situated in COOK County, State of Illinois
PROPERTY TAX ID NUMBER 17-09-325-009-1406
REFER TO THE ATTACHED LEGAL DESCRIPTION

such Mortgage having been given to secure payment of Two Hundred Fifty Five Thousand Dollars and no/100 (\$ 255,000 00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0316902074) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

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MW 12/95.02

Initials: *ES*

VMP MORTGAGE FORMS - (800)521-7297



MAY 19 2003 2:38PM WINDY CITY FINANCIAL CING
05/01/2003 11:43 AM

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File No. CH1309234

Appendix A

PARCEL 1:
 UNITS 1226 AND P-10 IN THE RANDOLPH PLACE RESIDENCES CONDOMINIUM AS DELINEATED ON
 A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 CERTAIN LOTS OR PARTS OF LOTS IN BLOCK 29 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9,
 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
 ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT NUMBER 97964169, AND TO THE AMENDED AND RESTATED DECLARATION OF
 CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS
 FOR THE RANDOLPH PLACE RESIDENCES CONDOMINIUM ASSOCIATION RECORDED AS
 DOCUMENT NUMBER 08192544; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
 COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT,
 MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS,
 CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08192543.

PARCEL NO: P1: 17-09-325-009-1406 AND P2: 17-09-325-009-1301
 COMMONLY KNOWN AS 165 NORTH CANAL, CHICAGO, ILLINOIS, 60606.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 17, 2003.

Alan Mint
Witness

DRAPER AND KRAMER MORTGAGE CORP.

Jacqueline Earle Sanchez
(Assignor)
By: _____
(Signature)

Cynthia Leonard
Witness

Vice President

Attest
Seal:

Jacqueline Earle - Sanchez
V. P. Operations

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2654

This Instrument Prepared By: Vicki Oberholtzer
LOMBARD, IL 60148
TAX I.D. NUMBER:
17-09-325-009-1406
165 NORTH CANAL #1226
CHICAGO, IL 60606

Property of Cook County Clerk's Office