

UNOFFICIAL COPY



Doc#: 0405150046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 07:51 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25086
SANTA ANA, CA 92799

Loan#: 724314 RLS#: 97443



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT CHARLES AND MARY E CHARLES, HUSBAND AND WIFE IN JOINT TENANCY**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **OCTOBER 23, 2002**

Recorded on: **OCTOBER 28, 2002**

as Instrument No. 0021187176 in Book No. --- at Page No. ---

Property Address: **3511 WEST 71ST PLACE, CHICAGO, IL 60629**

County of **COOK**, State of **ILLINOIS**

PIN# **19-26-202-014**

Legal Description: **LOT 99 IN WILLIAM H BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16THS OF SAID WEST 1/2 OF THE NORTHEAST 1/4 SECTION 26 AFORESAID IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 16, 2004**

UNOFFICIAL COPY

Loan#: 724314
RLS#: 97443
Page 2

NEW CENTURY MORTGAGE CORPORATION

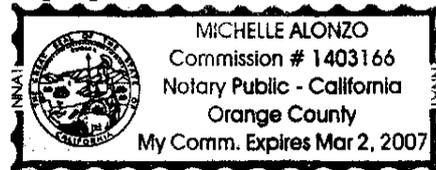
By: *Pamela Rigg*
PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On 1/20/04, before me, MICHELLE ALONZO, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Michelle Alonzo
(Notary Name): MICHELLE ALONZO



=====

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
CHRIS TRAN (LAND AM)

Orange County Clerk's Office