

UNOFFICIAL COPY



0405150038

Doc#: 0405150038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 07:51 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25058
SANTA ANA, CA 92799

Loan#: 0018568444 RLS#: 91845



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SALLIE H. MILLER AND BRUCE M. PICKENS, HER HUSBAND AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **OCTOBER 26, 2000**

Recorded on: **NOVEMBER 03, 2000**

as Instrument No. 00869833 in Book No. --- at Page No. ---

Property Address: **78285 KINGSTON, CHICAGO, IL 60649-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **2130327016**

Legal Description: **LOT 9 IN BLOCK 15 IN SOUTH SHORE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 07, 2004**

AMERIQUEST MORTGAGE COMPANY

By: _____

TERRI GIPSON, Vice President

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Loan#: 0018568444

RLS#: 91845

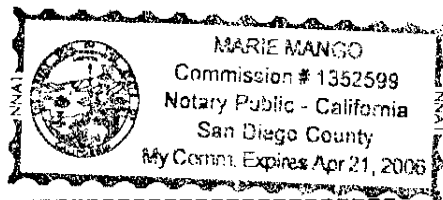
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State of CALIFORNIA }
County of SAN DIEGO } ss.

On **JANUARY 07, 2004** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON**, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): MARIE MANGO



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Property of Cook County Clerk's Office