

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

04051501

DEPT-01 RECORDING

123 50

140036 TRAN 3152 12/18/94 14:44:66

#7765 # JJ * 04-051501

LN# 0000000012835229

2013

04

POOL # 0187082

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09/14/93
executed by MIGUEL A OROZCO IRMA OROZCO

P 1 N # 16-25-213.040

, Mortgageor

to
and recorded as Instrument No. on in book
page of Official records in the County Recorder's office of COOK Doc # 93-804322
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

2404 SOUTH ROCKWELL
CHICAGO

IL 60608

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS

BANK UNITED OF TEXAS FSB

)SS

COUNTY OF HARRIS

By:

D. SUE ROGERS, ASST. VICE PRESIDENT

ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal LETHIANNA R. GRAYER
(seal) Notary Public, State of Texas
My Commission Expires

AUGUST 2, 1997

• 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77008

NOTARY PUBLIC

Prepared By: DIANE CUDD

THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04051501

23/42

UNOFFICIAL COPY

8140180

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LCMIL
008790180

709/87082
93804322

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$35.00
T00011 TRAN 7440 10/07/93 09:11:00
\$3757 * -93-804322
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 14, 1993. The mortgagor is MIGUEL A. OROZCO AND IRMA OROZCO, HUSBAND AND WIFE AND MATILDA GUTIERREZ, AN UNMARRIED WOMAN

("Borrower"). This Security Instrument is given to BANK UNITED OF TEXAS FSB

93804322

which is organized and existing under the laws of THE UNITED STATES, and whose address is 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SIX THOUSAND AND 00/100

Dollars (U.S. \$ **106,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 01, 2008.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 1 AND THE SOUTH 25 FEET OF LOT 2 IN CYRUS H. MCCORMICK ESTATE SUBDIVISION OF BLOCK 11 IN S.J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-25-213-047 & 048 MD I.O MG

04002101

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which has the address of 2404 SOUTH ROCKWELL, CHICAGO Illinois 60608 ("Property Address"); [Zip Code]

[Street, City],