Document Prepared By: ILMRSDUNOFFICIAL COPY

PHYLLIS FOSTER 12/27/02

POBOX 26966

GREENSBORO, NC 27419-6966

When recorded return to:

BANK ONE P O BOX 26966

GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01

Loan #: 0013327176

Investor Loan #: 0013327176 PIN/TaxID#: 06154080220000

Property Address: 597 ASCOT LANE

STREAMWOOD, IL 60107



Doc#: 0405150105

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/20/2004 09:12 AM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the pryment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electron ic Registration Systems, Inc., whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said inder cost ess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of sald Mortgage.

Mortgagor(s): RONALD G URICK AND JENNIFER M. URICK, HUSBAND AND WIFE

Original Mortgagee: Mortgage Electronic & sistration Systems, Inc as nominee for Bank One, NA

Loan Amount: \$138,000.00 Date Recorded: 05-21-2003

Date of Moragage: 04-16-2003 Certificate #:

Microfilm:

Document #: 0314129296

Comments:

Legal Description: LOT 7-A IN THE COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTON 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RY.CORDED NOVEMBER 17, 1986, AS DOCUMENT NUMBER 86-544179, AND A CERIFICATE OF CORRECTION RECORDED DECEMBER 11, 1986 AS DOCUMENT NO. 86-592224, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois off county and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be excuted on this date of 11-28-2003.

Mortgage Electronic Registration Systems, Inc.

State of NC

County of Guilford

Assistant Secretary

On this date of 11-28-2003 before me, the undersigned authority, a Notary Public duly commissioned end qualified in and for the State and County aforesaid, appeared in person the within named Jeffrey L Briggs and Amy Piercy, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Legistration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Vicki L Oliver

My Commission Expires: 03-20-2005

MIN#: 100015000133271768 VRU Tel.#: 888/679-MERS