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Doc#: 0405150211
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 12:24 PM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8341232

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto CitiMortgage, Inc.

, a corporation organized and existing under the laws of THE STATE OF DELAWARE (herein "Assignee"), whose address is 15851 Clayton Rd. MS: 904, Ballwin, MO 63011, a certain Mortgage dated September 24, 2003, made and executed by CATHERINE M. CORSIGLIA, A SINGLE PERSON

whose address is 410 W. BURLINGTON AVE. #511, LA GRANGE, IL 60525 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 18-04-121-036-1055VOL0076 UNITS 410-511, P30 AND P52 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011096800 AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Sixty Seven Thousand Three Hundred Dollars and no/100 (\$ 167,300.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 032872002 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

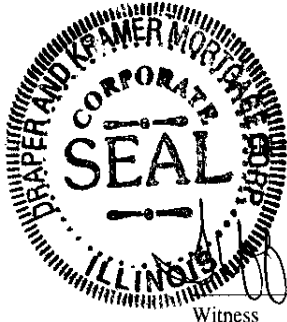
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

12/95
Initials
[Handwritten Signature]



2 Pgs

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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 3, 2003

[Signature]
Witness

DRAPER AND KRAMER MORTGAGE CORP.

[Signature]
By: (Assignor)
(Signature)

[Signature]
Witness

Vice President

Seal:

This Instrument Prepared By: TIENNEN REED
LOMBARD, IL 60148
TAX I.D. NUMBER:
18-04-121-036-1055VOL0076
410 W. BURLINGTON AVE. #511
LA GRANGE, IL 60525

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-4366

Property of Cook County Clerk's Office