

# UNOFFICIAL COPY

04051507

AND WHEN RECORDED MAIL TO  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

04051507

DEPT-61 RECORDING 423 50  
000088 TRAN 3112 12/16/94 14:45:08  
#2771 # 04 051507  
COOK COUNTY RECORDER

LN# 0000000014075436 2014 04 POOL # 1107010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 12/15/93  
executed by GLENN P RAUSCH

Tax I. D # 13-09-421-055

, Mortgagor

to and recorded as Instrument No. in book  
page of Official records in the County Recorder's office of COOK Doc. # 03 037961  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

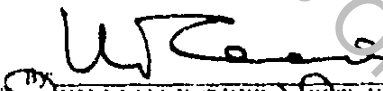

5034 WEST AINSLIE STREET  
CHICAGO

Recorded 12-17-93

IL 60630


TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage  
STATE OF TEXAS ) BANK UNITED OF TEXAS FSB  
) SS

COUNTY OF HARRIS )

By  WILLIAM E. REED, ASST. VICE PRESIDENT  
 BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 6TH DAY OF SEPTEMBER 19 94  
before me, the undersigned authority, personally appeared WILLIAM E. REED 04051507  
who is the ASST. VICE PRESIDENT and BARBARA BISHOP  
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)

 DONNA M. DURRENBERGER  
Notary Public, State of Texas  
My Commission Expires  
OCTOBER 21, 1998

 NOTARY PUBLIC

• 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77066  
Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

3550  
2/2/95

RETURN TO:  
BANK UNITED OF TEXAS FSB  
DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

**UNOFFICIAL COPY**

LCMIL  
003352879

709  
94011070100  
MAIL TO

03037961

[Space Above This Line For Recording Data]

**MORTGAGE**

DEPT-11 RECORD TOR \$31.50  
TRAN 2521 12/17/93 15:00:00  
\*-03-037961  
COOK COUNTY RECORDER

First American Title Co. 11/12 57 6466

03037961

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 15, 1993**. The mortgagor is **GLENN P. RAUSCH, P. BACHELOR**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED EIGHT THOUSAND AND 00/100**

Dollars (U.S. \$ **\*\*108,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 01, 2024**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

**COOK** County, Illinois:

**LOT 34 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 35 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 29 IN D.W. ELRED'S RESUBDIVISION OF BLOCKS 27 TO 30 BOTH INCLUSIVE, AND 35 TO 38, BOTH INCLUSIVE IN THE VILLAGE OF JEFFERSON, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

040011071.50

TAX I.D.#13-09-421-055

which has the address of **5034 WEST AINSLIE STREET, CHICAGO**  
Illinois **60630** ("Property Address");  
[Zip Code]

[Street, City],