

# UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING

123 50

04051526

140006 TRAW 31:2 12/16/94 14:48:00

07990 # 04 04 051526

L.N# 000000014078307

2014

04

POOL # 3156006

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 02/28/94  
executed by RICHARD L JAMESON PATRICIA D JAMESON

P.J.N. 2817-402-021

, Mortgageor

to  
and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official records in the County Recorder's office of COOK Doc. # 94-201942  
County, IL, describing land therein or described in said Mortgage referred  
to herein. Commonly known as address:  
15718 PEGGY LANE 2  
OAK FOREST IL 60452

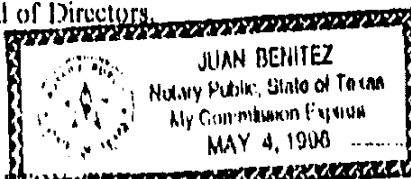
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS ) BANK UNITED OF TEXAS FSB  
) SS  
COUNTY OF HARRIS )

*William E. Reed*  
WILLIAM E. REED, ASST. VICE PRESIDENT  
*Barbara Bishop*  
BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 6TH DAY OF SEPTEMBER 19 94,  
before me, the undersigned authority, personally appeared WILLIAM E. REED  
who is the ASST. VICE PRESIDENT and BARBARA BISHOP  
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



*Juan Benitez*  
NOTARY PUBLIC

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77057

Prepared By: DIANE CUDD

THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04051526

2350  
234

CF 73497A

# UNOFFICIAL COPY

LCMIL  
003432275

RETURN TO:  
BAJK UNITED OF TEXAS FSB  
DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

94204942

709/9403156006



94204942

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## MORTGAGE

DEPT-01 RECORDING 837.50  
180011 TRAN 0435 03/04/94 14134100  
03469 \* -94-204942  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 28, 1994**. The mortgagor is **RICHARD L. JAMESON AND PATRICIA D. JAMESON, HUSBAND AND WIFE.**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **SIXTY SEVEN THOUSAND SEVEN HUNDRED AND 00/100**

Dollars (U.S. \$ **\*\*\*67,700.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 01, 2024**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

fx  
fx

**2-1**  
**UNIT 2 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK**



which has the address of **15718 PEGGY LANE, #91, OAK FOREST COUNTY, ILLINOIS. [Street, City], Illinois 60452** ("Property Address");  
(Zip Code)



P.I.N. #28-17-402-021

37.50

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X09

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