

4051593

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$25.50
T#0012 TRAN 9164 12/16/94 07:47:00
#0919 + SK *-04-051593
COOK COUNTY RECORDER

LN# 0000000013307889 2703 04 POOL # 0000000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/17/93
executed by S M BOURQUE E M HIBBON

P.I.N # 04-04-302-082

, Mortgagor

to and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK DOC # 03-014595
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

2753 THE MEWS
NORTHBROOK

IL 60062

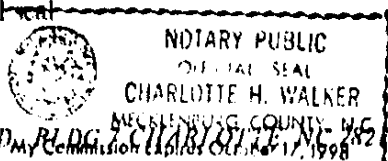
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF NORTH CAROLINA) BARCLAYSAMERICAN/MORTGAGE CORPORATION
)SS
COUNTY OF MECKLENBERG)

By: Donna J. Eltiste
DONNA J. ELTISTE, VICE PRESIDENT
Elizabeth Moore
ELIZABETH MOORE, ASST. SECRETARY

Be It Remembered That On This 12TH DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared DONNA J. ELTISTE
who is the VICE PRESIDENT and ELIZABETH MOORE
who is the ASST. SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Charlotte H. Walker
NOTARY PUBLIC

* 5032 PARKWAY PLAZA, BLDG. 300, MECKLENBURG COUNTY, NC 27617
Prepared By: DIANE CUDD

4051593

25.50

UNOFFICIAL COPY

Property of Clerk's Office

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Charlotte H. Walker

Date Commission Expires October 17 1998

Place of Execution Mecklenberg North Carolina

Date of Execution December 1 1997

Pushpa K. Seth
Signature (Print name if any)

04061593

Clerk's Office

41210
11-17-93

4051594

0 1 4 2 2

AFTER RECORDING RETURN TO:
BARCLAYS AMERICAN MORTGAGE CORPORATION
5032 PARKWAY PLAZA BLVD., BLDG #8
CHARLOTTE NC 28217

3014595

973945

/042004

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 625
Hoffman Estates, Illinois 60168
708.209.9900 • Fax 708.209.1000

11-17-93

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 17, 1993**. The mortgagor is **S.M. BOURQUE, E.M. HIBBEN**, BOTH DIVORCED AND NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to **BELCORP RESIDENTIAL MORTGAGES, INC.**

DEPT-01 RECORDING \$35.00
T01111 TRAN 3859 12/10/93 15:01:00
#8211 # *-03-014595
COOK COUNTY RECORDER

which is organized and existing under the laws of **ILLINOIS**, and whose address is **120 EAST OGDEN AVENUE, HINSDALE, IL 60521** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED SIXTY SEVEN THOUSAND AND 00/100**

Dollars (U.S. \$ **167000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 01, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

pin# 04-04-302-082

PARCEL I: THE EAST 24.48 FEET OF THE WEST 141.34 FEET, AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF, OF EXCEPTION TO BLANKET EASEMENT NO. 3 BEING A PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT FOR THE BENEFIT OF PARCEL I AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 87622043 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 89237872, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

which has the address of **2753 THE MEWS** **NORTHBROOK** [Street, City], Illinois **60062**

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90

Amended 5/91

Initials: SMB

6-6R(IL) (9106)

VMP MORTGAGE FORMS • (313)283-6100 • (800)521-7291

35-08-11

03014595

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UNOFFICIAL COPY

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AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

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T#0012 TRAM 9164 12/16/94 07:47:00
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LN# 0000000013307889 2703 04 POC# 0000000

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GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/17/93
executed by S M BOURQUE E M HIBBON

P.I.N # 04-04-302-082

, Mortgagor

to
and recorded as Instrument No. _____ in book _____
page _____ of Official records in the County Recorder's office of COOK DOC # 03-014595
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IL 60062

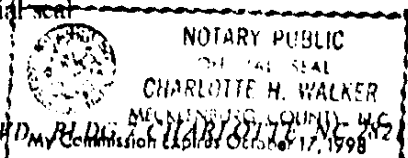
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STATE OF NORTH CAROLINA)
COUNTY OF MECKLENBERG)
)SS
) BARCLAYSAMERICAN MORTGAGE CORPORATION

By: Donna J. Eltiste
DONNA J. ELTISTE, VICE PRESIDENT
Elizabeth Moore
ELIZABETH MOORE, ASST. SECRETARY

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who is the ASST. SECRETARY of BARCLAYSAMERICAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Charlotte H. Walker
NOTARY PUBLIC

* 5032 PARKWAY PLAZA, BLDG. 100, CHARLOTTE, NC 28217

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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20,30

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Date of Execution December 1 1997

Pushpa H. Stel.
Signature (Print name if any)

04051593

Clerk's Office

UNOFFICIAL COPY

0 7 1 0 4 1 9 0

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5032 PARKWAY PLAZA BLVD., BLDG #8
CHARLOTTE, NC 28217

3014595

973948

047004

LENDERS TITLE GUARANTY

2300 N. Barrington Rd., Suite 825
Hoffman Estates, Illinois 60163
708.300.0000 Fax 708.300.0000

11-17-93

[Space Above This Line For Recording Data]

MORTGAGE

Property of Cook County Office

B.K.

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#8211 \$ *-03-014595
COOK COUNTY RECORDER

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Dollars (U.S. \$ 167000.00)

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(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 8/90 Amended 5/91

VMP-6R(IL) (9/05)

VMP MORTGAGE FORMS - (313)295-8100 - (800)821-7291

Initials **E.M. HIBBEN**

35-00 E.M.

03014595

04051593