

4051610

DEPT-01 RECORDING \$23.50  
T00012 TRAN 9164 12/16/94 07:50:00  
#0936 # SK #--04--051610  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of AZ, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11/10/93 11 5 93 made and executed by

MICHELLE ALMADA

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$\*\*\*\*88,850.00 covering premises situate

3129 N DORA ST  
FRANKLIN PA

COOK IL 60131

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK Doc # 93-955130

Received 11-22-93

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Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to do with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of AUGUST 05, 19 94

EXPRESS AMERICA MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

By: Angie Jonson  
ANGIE JONSON, VICE PRESIDENT

James Davis  
JAMES DAVIS, VICE PRESIDENT

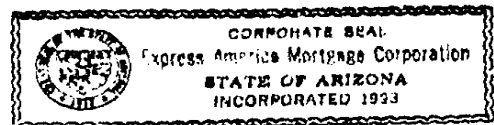
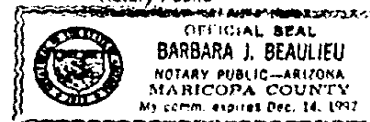
STATE OF ARIZONA )  
) ss  
COUNTY OF MARICOPA )

Be It Remembered That On This 5TH day of AUGUST, 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and JAMES DAVIS who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public  
2350

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034



UNOFFICIAL COPY



DEPT-01 RECORDINGS \$27.50  
TR#9999 TRAN 1788 11/22/93 15:23:00  
#6020 # 1-93-955130  
COOK COUNTY RECORDER

(Space Above This Line for Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on November 5, 19 93.

The mortgagor is Michelle Almada, divorced and not since remarried ("Borrower").

This Security Instrument is given to Charter Mortgage Company

whose address is 2500 West Higgins Road Suite 415, Hoffman Estates, IL 60195 ("Lender").

Borrower owes Lender the principal sum of eighty eight thousand eight hundred fifty and NO/100ths Dollars (U.S. \$ 88,850.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 40 (EXCEPT THE NORTH 8 FEET) AND ALL OF LOT 39 IN BLOCK 4, FOURTH ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-28-104-054

Under County 008

CPCH/ICIC

7025622

which has the address of 3129 North Dora Street, Franklin Park (City) Illinois 60131 ("Property Address");

93955130

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