

4051593

DEPT-01 RECORDING \$23.50
T#0012 TRAN 9165 12/16/94 08:15:00
#1019 \$ SK # -04-051693
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **EXPRESS AMERICA MORTGAGE CORPORATION**

9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258, a corporation organized and existing under the laws of the State of AZ, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 01/13/94 made and executed by

MICHAEL A SILANSKIS NANCY SILANSKIS

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****80,750.00 covering premises situate

8800 W 85TH PLACE
JUSTICE

COOK IL 60458

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE.

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of AUGUST 05, 19 94 EXPRESS AMERICA MORTGAGE CORPORATION

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT
James Davis
JAMES DAVIS, VICE PRESIDENT

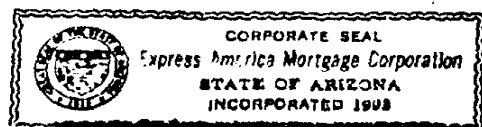
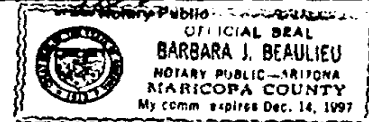
STATE OF ARIZONA)
) ss
COUNTY OF MARICOPA)

04051593

Be It Remembered That On This 5TH day of AUGUST, 19 94

before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and JAMES DAVIS who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



7350

UNOFFICIAL COPY

BOX 392

94076699

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on January 13, 19 94 .

The mortgagor is Michael A. Silanskis and Nancy Silanskis, his wife ("Borrower").

This Security Instrument is given to Calumet Mortgage Corporation whose address is 5320 West 159th Street, Suite 40, Oak Forest, IL 60452 ("Lender").

Borrower owes Lender the principal sum of eighty thousand seven hundred fifty and NO/100ths Dollars (U.S. \$ 80,750.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 32 IN FRANK DELUGACH'S STEVEN HIGHLANDS, A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 18-34-406-032-0000

94076699

94076699

- DEPT-01 RECORDING \$27.00
- T#0000 TRAN 6272 01/24/94 16:07:00
- #1638 # *-94-076699
- COOK COUNTY RECORDER

(4)

04051693

which has the address of 8800 West 85th Place, Justice Illinois 60458 ("Property Address");

(City)

Handwritten signature