

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA  
HFC Loan #: 653220  
BBMC Loan # 3267066



Pool #: 288840  
LSB #: HFC03- 2759

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 9211 12/16/94 11:00:00  
#1151 \$ SK \*04-051824  
COOK COUNTY RECORDER

When recorded mail to:  
BancBoston Mortgage Corporation  
ATTN: Recertifications and Assignments  
7301 Baymeadows Way  
Jacksonville, Florida 32256



**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**HAMILTON FINANCIAL CORPORATION, A California Corporation**

whose address is 525 Market Street, 9th Floor, San Francisco, California 94105 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANCBOSTON MORTGAGE CORPORATION, A Florida Corporation**

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256. (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: August 31, 1994  
Original Mortgagor: James R Waldman, Jr., Lynn M Pelletiere  
Original Loan Amount: \$144,000.00  
Property Address: 715 S Cedar Street, Palatine, Illinois  
Property/Tax ID #: 02-22-406-037-0000  
Legal Municipality:  
Document #: 94-766978 Book: Page:

04051824

Date: December 1, 1994

**HAMILTON FINANCIAL CORPORATION,  
A California Corporation**

*Richard F. Ransom*  
Richard F. Ransom, Executive Vice President

**Notary Acknowledgement**

STATE of California  
County of San Francisco

On, December 1, 1994, before me, John Ryan Johnson, a Notary Public, personally appeared, Richard F. Ransom proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*John Ryan Johnson*  
John Ryan Johnson, Notary Public

CAPACITY CLAIMED BY SIGNER:  
Executive Vice President  
HAMILTON FINANCIAL CORPORATION,  
A California Corporation

Document Prepared by:  
Lender Service Bureau of America, K. Huestis  
555 University Avenue, Sacramento, CA 95825



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HAMILTON FINANCIAL CORPORATION  
525 MARKET STREET 9TH FLOOR  
SAN FRANCISCO, CA 94105

DEPT-01 RECORDING \$31.00  
T#1111 TRAM 6412 08/31/94 10:06:00  
#6438 + CG \*-94-766978  
COOK COUNTY RECORDER

0653220

REFERENCE # 5904409

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 26th August 1994  
The mortgagor is JAMES R. WALDMAN, JR., AN UNMARRIED PERSON, AND LYNN M. PELLETTIERE,  
AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to

HAMILTON FINANCIAL CORPORATION  
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is  
525 MARKET STREET 9TH FLOOR  
SAN FRANCISCO, CA 94105

("Lender"). Borrower owes Lender the principal sum of

One Hundred Forty Four Thousand and no/100  
Dollars (U.S. \$ 144,000.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
September 1 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with  
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,  
grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH 75 FEET OF THE SOUTH 225 FEET OF LOT 7 IN ARTHUR T.  
MCINTOSH AND COMPANY'S PLUM GROVE FARM'S SUBDIVISION, BEING A  
SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION  
22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PIN #02-22-406-037-0000

94766978

06051824

which has the address of 715 S. CEDAR STREET [Street]  
Illinois 60067 ("Property Address"); [Zip Code]

PALM SPRING [City]

3100

ILLINOIS - Single Family -- Faasale Mac/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1676L1 (8202)

Form 3014 9/90 (page 1 of 6 pages)  
Great Lakes Business Forms, Inc. ■  
To Order Call: 1-800-530-8383 □ FAX: 818-791-1131



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RELATTORNEY SERVICES #

A.T.G.F.  
BOX 370