

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HFC Loan #: 646588
BBMC Loan # 3265266



Pool #: 288829
LSB #: HFC03- 2511
When recorded mail to:
BancBoston Mortgage Corporation
ATTN: Recertifications and Assignments
7301 Baymeadows Way
Jacksonville, Florida 32256

DEPT-01 RECORDING \$23.50
T00012 TRAN 9245 12/16/94 13:48:00
\$1194 \$ SK * -04 -05 1832
COOK COUNTY RECORDER

~~DEPT-01 RECORDING \$23.50~~
~~T00012 TRAN 9211 12/16/94 10:57:00~~
~~\$1194 \$ SK * -04 -05 1812~~
~~COOK COUNTY RECORDER~~



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HAMILTON FINANCIAL CORPORATION, A California Corporation
whose address is 525 Market Street, 9th Floor, San Francisco, California 94105 (Grantor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
BANCBOSTON MORTGAGE CORPORATION, A Florida Corporation
whose address is 7301 Baymeadows Way Jacksonville, Florida 32256. (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County of Cook

Official Records on: August 9, 1994
Original Mortgagor: Margaret D. Johnson
Original Loan Amount: \$57,500.00
Property Address: 2665 Pearle Drive, Des Plaines, Illinois
Property/Tax ID #: 09-33-210-006-0000
Legal Municipality:
Document #: 94725091 Book: Page:

04071513

BATCH
1 of 20

Date: December 1, 1994

HAMILTON FINANCIAL CORPORATION,
A California Corporation

Richard F. Ransom
Richard F. Ransom, Executive Vice President

Notary Acknowledgement

STATE of California
County of San Francisco

04071513

On, December 1, 1994, before me, John Ryan Johnson, a Notary Public, personally appeared, Richard F. Ransom proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

John Ryan Johnson
John Ryan Johnson, Notary Public

CAPACITY CLAIMED BY SIGNER:
Executive Vice President
HAMILTON FINANCIAL CORPORATION,
A California Corporation

Document Prepared by
Lender Service Bureau of America, K. Huestis
555 University Avenue, Sacramento, CA 95825



23⁵⁰ ER

94725091

UNOFFICIAL COPY

037900 112394

WHEN RECORDED MAIL TO

prepared by
HAMILTON FINANCIAL CORPORATION 94 AUG -9 PM 1:12
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

Box 291

06A6588

REFERENCE # 5904400

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 1st August 1994
The mortgagor is MARGARET D. JOHNSON, A WIDOW

("Borrower"). This Security Instrument is given to

HAMILTON FINANCIAL CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

("Lender"). Borrower owes Lender the principal sum of

Fifty Seven Thousand Five Hundred and no/100
Dollars (U.S. \$ 57,500.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
September 1 2014. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 14 IN PLEASANT MANOR, UNIT NO. 3, A SUBDIVISION OF THE
SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 33,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

04011832

PIN #09-33-210-006-0000

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 31.00
94725091

which has the address of 2665 PEARLE DRIVE

[Street]

DES PLAINES
[City]

Illinois

60018-4064
[Zip Code]

("Property Address");

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1 (9202)

94725091

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-630-6383 FAX 818-781-1131

m 09