

1051920
UNOFFICIAL COPY

LOAN NO. 877794-B

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT

HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO HOUSEHOLD FINANCE CORPORATION, ALL OF IT'S RIGHT, TITLE AND INTEREST OF, IN AND TO, THAT CERTAIN MORTGAGE EXECUTED BY EDWARD R. SCHWINN, JR. AND LESLIE J. SCHWINN AND DULY FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK, COUNTY AS DOCUMENT NO., VOLUME, PAGE, MORTGAGE DATE : DOC# 92-917011, DECEMBER 1, 1992 TOGETHER WITH THE NOTE, DEBTS AND CLAIMS SECURED BY SAID MORTGAGE AND THE COVENANTS CONTAINED THEREIN LEGALLY DESCRIBED AS:

IN WITNESS WHEREOF, HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS SENIOR VICE PRESIDENT AND ATTENDED BY ITS ASSISTANT VICE PRESIDENT AND IT'S CORPORATE SEAL TO BE AFFIXED HERETO THIS OCTOBER 13, 1994.

HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION


MAYRA MIZRACHI, SENIOR VICE PRESIDENT

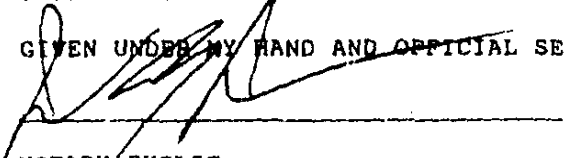

HENRY NG, ASSISTANT VICE PRESIDENT

DEPT-01 RECORDING \$23.50
7#0012 TRAM 9306 12/16/94 15:45:00
\$1253 + SK *-04-051920
COOK COUNTY RECORDER

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DOES HEREBY CERTIFY THAT MAYRA MIZRACHI PERSONALLY KNOWN TO BE THE SENIOR VICE PRESIDENT OF HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, AND HENRY NG PERSONALLY KNOWN TO BE AN ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUESCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICERS THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS OCTOBER 13, 1994.


NOTARY PUBLIC
MAIL TO: HOUSEHOLD MORTGAGE SERVICES
ATTN: NICK SOBLINSKI
100 MITTEL DRIVE
WOOD DALE, IL 60191
AC001/XMS



04051920



2350
23/94

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Loan No.: 877794-B

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE WEST 18 FEET OF 21 AND ALL OF LOT 22 IN LILL'S SUBDIVISION
OF BLOCK 2 IN LILL AND OTHERS SUBDIVISION OF OUTLOTS 11 AND 12 IN
CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

14-29-401-040

THIS PROPERTY...
QUEST...
OR RESP...
CUSTOMER...
PERTY INDEX NUMBER...

...THE CUSTOMER'S RE...
...ABILITY...
...THE...
...OF THIS PRO...

LG001
XMS

Property of Cook County Clerk's Office
04051920