

Doc. RLS

WHEN RECORDED MAIL TO: WILLI KRON MARIANNE KRON 9213 MASON AVE.



MORTON GROVE, IL 60053

KNOW ALL MEN BY THESE PRESENTS, that First Nationwide Mortgage Corporation, as successor by

assignment from First Nationwide Bank, a Federal Savings Bank,

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

WILLI KRON AND MARIANNE KRON, HUSBAND AND WIFE

Property Address: 501 FAIRBANKS COURT #2 SCHAUMBURG, IL 60194

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of AUGUST 8, 1989 and recorded in the Recorders Office of COOK County, linois, in book X of records, on page X , as doc to the premises therein described, situated in the County of State of Illnois, as follows, to wit: , as document in the State of, Illinois, in book X number 89369449 COOK

SEE LEGAL DESCRIPTION ATTACHED

PIN 07231010271198

DEPT-01 RECORDING

\$23,50

T#0012 TRAN 9320 12/16/94 16:07:00

\$1267 \$ SK *~O4~O51934

COOK COUNTY RECORDER

3

together with all the appurtenances and privileges chareunto belonging or appertaining.

-004 (

IN TESTIMONY WHEREOF, First Nationwide Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this DECEMBER 5, 1922

VINCENT GARCIA

Asst. Secretary

MACDONNE LL / Vice President BRIAN J.

STATE OF California COUNTY OF

before me the undersigned, a Notary Public, persons) On DECEMBER 6, 1994 appeared, BRIAN J. MACDONNELL , Vice President and, VINCENT GARCIA Aral stant Secretary personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their author zed capacities, and that by their signatures on the instrument the persons or the entry on behalf of which the persons acted executed the instrument.

Witness my hand and official seal.

This instrument prepared by: First Nationwide Mortgage Corporation 860 Stillwater Rd. A-W. Sacramento, CA 95605

Loan # 2199164 Escrow #

/KRON

04051934

CHRIS E. CULFA Comm. # 1019680

NOTARY PUBLIC - CALIFORNIA Sacremento County
My Comm. Expires Mar. 15, 1998

UNOFFICIAL COPY

UNIT NO. 1-14-29-R-V-2 IN GATEWOOD CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF CERTAIN LOTS IN LEXINGTON TRAILS UNITS ONE AND TWO, BEING A RESUBDIVISION OF A PORTION OF LOTS 3 AND 4 IN DUNBAR LAKES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1984 AS DOCUMENT 27,205,709, TOGETHER WITH A PORTION OF LOT 6 IN DUNBAR LAKES, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR GATEWOOD CONDOMINAUM ASSOCIATION RECORDED SEPTEMBER 12, 1984 AS DOCUMENT NUMBER 27,249,938 TOOTTHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM. ING SURVE. AFORESAID, (FICEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

