

UNOFFICIAL COPY



Doc#: 0405103109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 02:46 PM Pg: 1 of 1

Recording requested by:

When recorded, return to:
Major Mortgage
500 East 18th Street
Cheyenne, WY 82001

Major Mortgage Loan No. 1086024

This space for Recorder's use

Release of Real Estate Mortgage (By Corporation)

Know All Men By These Presents, that Major Mortgage a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof does hereby Remise, Convey, Release and Quit-Claim unto: **Anthony Pietrini, Single Never Married** of the County of **Cook**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing the date of **September 30, 1994** and recorded in the Recorder's Office of **Cook County** in the State of Illinois, as **Document/Instrument No. 94889466 on October 18, 1994** to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows, to-wit:

LOT 2 IN BLOCK 4 IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF THE FEET NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS

P.I.N.#0330200019 VOLUME 234
Property Address: 1016 N. KASPER AVENUE ARLINGTON HEIGHTS, IL 60004

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

In Testimony Whereof, the said corporation has caused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate seal to be affixed on _____, 2003.

Attest Seal



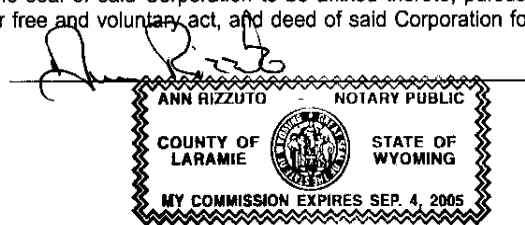
Major Mortgage
By [Signature]
Jennifer C. Merrill, Vice President
[Signature]
Mavis Erickson, Assistant Secretary

State of Wyoming

County of Laramie

I, Ann Rizzuto, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on 1/15/04.



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