

# UNOFFICIAL COPY

After recording, mail this instrument to:

**Bank One, N.A.**  
**Retail Loan Servicing KY2-1606**  
**P.O. Box 11606**  
**Lexington, KY 40576-1606**



**Doc#: 0405106159**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/20/2004 02:26 PM Pg: 1 of 2

This instrument was prepared by:

Pam Clark  
Pam Clark  
The Provident Bank  
One East Fourth St  
Cincinnati, OH 45202

Loan No. 4028480000448641

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, that The Provident Bank, an Ohio banking corporation whose principal place of business is located at One East Fourth Street, Cincinnati, Ohio 45202 ("Assignor"), for and in consideration of One Dollar (\$1.00) and other valuable consideration to it paid by Bank One N.A., its successors or assigns, a federal savings association whose address is Bank One, N.A., 201 East Main St., Lexington, KY 40507 ("Assignee"), does hereby sell, assign, transfer and set over unto Assignee all of its right, title and interest in and to that certain Open-End Mortgage ("Mortgage"), which is more fully described as follows:

**MORTGAGOR (S): DANIELHANSON**  
**PRINCIPAL AMOUNT: BOOK: PAGE: \$35,600.00**  
**DATE OF EXECUTION: INSTRUMENT/MICROFICHE NO: 8/14/03 /0324034043**  
**LEGAL DESCRIPTION: See attached exhibit "A" COUNTY: STATE: IL**

together with the promissory note or notes described or referred to therein, all sums of money due and to become due thereon with interest, and all rights accrued or to accrue to the mortgagee under said Mortgage. To have and to hold the same unto Assignee, its successors and assigns forever. This assignment is without recourse.

IN WITNESS WHEREOF, Assignor has executed this Assignment this 30th day of September, 2003.

SIGNED AND ACKNOWLEDGED  
IN THE PRESENCE OF:

THE PROVIDENT BANK  
An Ohio Banking Corporation

Ramona Crim  
Ramona Crim

By: James Deller  
James Deller, Vice President

Kathy Kendall  
Kathy Kendall

By: Richard Humrick  
Richard Humrick, Vice President

STATE OF OHIO )  
) SS:  
COUNTY OF HAMILTON )

The foregoing instrument was acknowledged before me, a Notary Public, this 30th day of September, 2003, by The Provident Bank by James Deller, its Vice President and Richard Humrick, its Vice President, on behalf of the corporation.



MARGARET A. BARRETT  
Notary Public, State of Ohio  
My Commission Expires June 15, 2008

Margaret A. Barrett  
Notary Public, Margaret A. Barrett  
Commission Expiration Date 6/15/08

Syes  
P 2  
M yes  
Jc

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## EXHIBIT A

Units 301 and P-19 in Saint George Lofts Condominium as delineated on a survey of the following described real estate:

Lots 17, 18, 19 and 20 in W.O. Cole's Subdivision of Lots 22 to 25 inclusive and Lots 30 to 35 inclusive in Block 2 in L. Stave's Subdivision of that part of the Northeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 99898177 of the aforesaid county records.

Permanent Parcel Number: 13-36-214-025-1019 (Parcel #1)  
13-36-214-025-1046 (Parcel #2)

DANIEL HANSON

2161 NORTH CALIFORNIA, CHICAGO IL 60647  
Loan Reference Number : 158915  
First American Order No: 4587729