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Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0405108005
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 09:52 AM Pg: 1 of 3

Property of Cook County Clerk's Office

3

Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:5938141008 "FIORELLA" Lender ID:F02/401/1669862999 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. FORMERLY KNOWN AS PNC MORTGAGE CORP. OF AMERICA
holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge
that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and
discharge said mortgage.

Original Mortgagor: JUDITH A FIORELLA A SINGLE WOMAN NEVER MARRIED
Original Mortgagee: MIDWEST FUNDING CORPORATION
Dated: 12/04/1998 Recorded: 12/09/1998 in Book/Real/Link: N/A Page/Folio: N/A as Instrument No.: 08116478,
in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


Assessor's/Tax ID No. 23144001310000

Property Address: 11020 EAGLE DRIVE #D, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

The undersigned has changed its name or identity from PNC Mortgage Corp. of America to Washington Mutual
Home Loans, Inc. as a result of merger.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. FORMERLY
KNOWN AS PNC MORTGAGE CORP. OF AMERICA
On January 30th, 2004

By: 
J B KERNS, Vice-President

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CHICAGO TITLE INSURANCE COMPANY

08116478

ORDER NUMBER: 1410 007776262 EP

STREET ADDRESS: 11020 S. EAGLE DRIVE

UNIT 4-D

CITY: PALOS HILLS

COUNTY: COOK

TAX NUMBER: 23-14-400-131-0000

LEGAL DESCRIPTION:

UNIT 4-D AND GARAGE SPACE GS 4-D IN HERITAGE CONDOMINIUMS OF PALOS HILLS PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A CERTAIN PART OF THE FOLLOWING LAND TAKEN AS A TRACT: THAT PART OF THE EAST 30 ACRES SOUTH OF THE FEEDER OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: :

BEGINNING AT A POINT ON THE SOUTH LINE 528 FEET WEST OF THE SOUTHEAST CORNER OF THE SAID SOUTH EAST 1/4, THENCE WEST ON THE SOUTH LINE OF SAID SECTION, 132 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, 660 FEET, THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, 132 FEET, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, 660 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96164721, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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