

UNOFFICIAL COPY

Recording Requested By:
Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0405108016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 09:54 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:0054441977 "HARTMAN" Lender ID:F09/988/1678789512 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: DEBORAH HARTMAN, SINGLE NEVER MARRIED
Original Mortgagee: MAJESTIC MORTGAGE CORPORATION
Dated: 10/05/2001 Recorded: 04/30/2002 in Book, Reel/Liber: 3465 Page/Folio: 0296 as Instrument No.:
0020490250, in the county of Cook State of Illinois


Legal: UNTIS NO(S). 624 AND C034 IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE SUBDIVISION OF BLOCK 43 IN
SCHOOL SECTION ADDITION TO CHICAGO IN EAST 1/2 OF NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH CERTAIN ADJOINING
VACATED ALLEYS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00100076430, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-16-128-002-0000

Property Address: 500 S CLINTON STREET, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, FA
On January 30th, 2004

By: 
J B KERNS, Vice-President

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Satisfaction Page 2 of 2

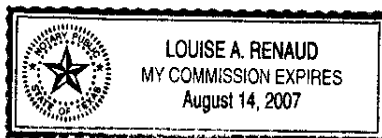
STATE OF Texas
COUNTY OF Bexar

On January 30th, 2004, before me , a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Shonda Glover, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581

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