

UNOFFICIAL COPY



Doc#: 0405110068
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 10:14 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

ID: 920

Loan #: 990323808
Index: 3367
JobNumber: 141_2401

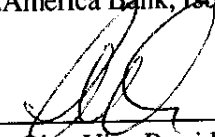
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GENARO RIVERA
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$106,400.00
Property Address: 1631 S GUNDERSON AVE, BERWYN, IL 60402
Date of DOT: 4/28/1999
Doc. / Inst. No: 99439802
PIN: 16-19-406-004-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004 A.D..

MidAmerica Bank, fsb



Ann Oie, Vice President



SV
S/20
mm
J.H.

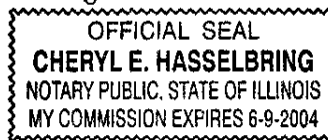
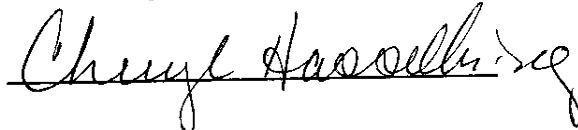
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF WILL

On this 9th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 141-LR

LOAN #: 990323808

INDEX # 3367

Illinois:
LOT 19 IN BLOCK 2 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT
PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH OF THE 1271.3 FEET OF THE SOUTH
300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office