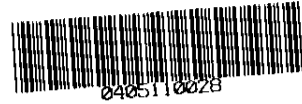


UNOFFICIAL COPY



Doc#: 0405110028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 08:45 AM Pg: 1 of 2

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760479553
Index: 5999
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	SEBASTIAN WROBEL AND TERESA WROBEL AND MAREK WROBEL
Original Mortgagee:	MID AMERICA BANK, FSB
Original Loan Amt:	\$59,000.00
Property Address:	3520 N. Louis St., Franklin Park, IL 60151
Date of DOT:	11/15/2002
Doc. / Inst. No:	0021366901
Book:	9719
Page:	0280
PIN:	12-21-305-074-0000
Legal:	LOT 14 (EXCEPT THE NORTH 14.5 FEET THEREOF) ALL OF LOT 15 AND THE NORTH 2.0 FEET OF LOT 16 IN BLOCK 37 IN THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004 A.D. .

MidAmerica Bank, fsb



Ann Oie, Vice President

1 19



SV
22
5/10
mmj
J.M.

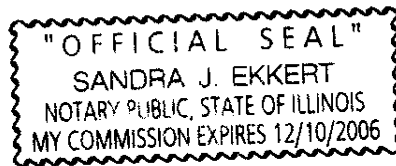
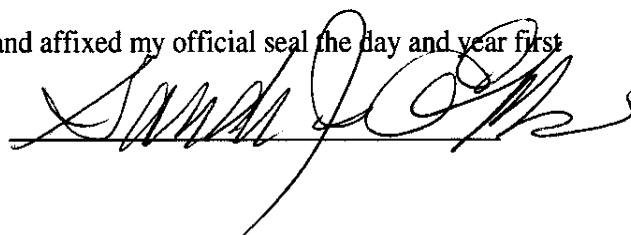
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF WILL

On this 9th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



* 7 6 8 4 7 9 5 5 3 *