## OFFICIAL CO

## CERTIFICATE OF REI

Date: 02/12/04

Order Number: 1460 001915543

Doc#: 0405111250

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 02/20/2004 12:46 PM Pg: 1 of 2

JAE MOCK CHAE AND SOO SIL SHIN 1. Name of mortgagor(s):

FIRST SECURITY SAVINGS BANK, FSB 2. Name of original mortgages:

3. Name of mortgage servicer (if 2.1v):

4. Mortgage recording:

Vol.:

or Document No.: 93972674

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Índex Number: 10-22-103-065-0000

Common Address: 4735 BOBOLINK TERRACE, SKOKIE, ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Company

By: STEPHEN JOHNSON Address: 4709-11 W.GOLF RD., #115, SKOKIE, IL 60076

(847)329-8200 Telephone No.

State of Illinois

This Instrument was acknowledged before me on 2/2/by of) Chicago Title Insurance Company.

as (officer for/agent

(Signature of N

**Notary Public** My commision expires on

LINETTE (). REY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-7-2007

OFFICIAL SEAL

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

**SKOKIE**, IL 60076

CENTENNIAL TITLE INCORPORATED

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## Legal Description:

THE WEST 8 FEET OF LOT 11, ALL OF LOT 12 AND LOT 13 (EXCEPT THE WEST 4 FEET THEREOF) IN FLAMM AND HANDELMAN'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office