

PREPARED BY:

UNOFFICIAL COPY

JOANNE FEHN, ESQUIRE
939 W. LAKE STREET
CHICAGO, IL 60607



Doc#: 040511269
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/20/2004 02:50 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

Name **JOANNE FEHN, ESQUIRE**
Address **939 W. LAKE STREET**
C/S/Z **CHICAGO, IL 60607**

1309540
MIR#
10001570003276/669
LOAN NO. 42752541

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS &/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 23, 2004**,
executed by **JOHN C. SIMMS A UNMARRIED MAN**

to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **STATE OF ILLINOIS**
939 W. LAKE STREET, CHICAGO, IL 60607

and who's principal place of business is

and recorded in Book/Volume No.
COOK

, page(s) _____, as Document No.
County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)
Tax ID# SEE ATTACHED

Commonly known as: **4847-4849 W. SUPERIOR ST CHICAGO, IL 60644**

040511268

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

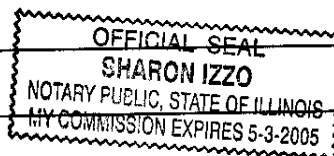
On **JANUARY 23, 2004** before me, the
(Date of Execution)
Undersigned, a Notary Public in the for said County and
State, personally appeared **STEVE VANDEGEVEL**
known to me to be the **VICE PRESIDENT**
and
known to be

BY: **STEVE VANDEGEVEL**
ITS: **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



Notary Public

My Commission Expires: **5-3-05** County, **Cook**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

2
CE

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Lot 4 and 5 IN Block 8 in Thomas H. Hulbert's Subdivision of Lots 25 to 32 inclusive in Block 6, Lots 1 to 24 in Block 7 and Lots 29 to 40 inclusive in Block 8 in C. C. Campbell's Subdivision, being a subdivision of part of the Northeast 1/4 of the Northeast 1/4 of Section 9, and the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 4, Township 39 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded as document number 04360997, in Cook County, Illinois

PIN: 16-09-207-004-0000 & 16-09-207-005-0000

Property of Cook County Clerk's Office