## **UNOFFICIAL COPY**

Drawn d D.	
Prepared By:	. ~
Barrington Mortgage Corporation	•
736 W Northwest Highway	
BARRINGTON, ILLINOIS 60010	1324 (1 1011 1014 324) 1 1101 1124 #101 1101 132 #101 1101 338 #101
	:
	Doc#: 0405114136
and When Recorded Mail To	Eugene "Gene" Moore Fee: \$26.00
BARRINGTON MORTGAGE CORP.	Cook County Recorder of Deeds
736 W Northwest Highway	Date: 02/20/2004 10:42 AM Pg: 1 of 2
BARRI NGTON	· ·
INDIS 60010	
111 45 01 0 0	
- 36290 2	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
	of Real Estate Mortgage
LOAN NOTE 837 1928	
FOR RECEIVED the undersigned hereby grants, assigned	gns and transfers to
PRINCIPAL RESIDENTIAL MORIGAGE, INC. AN IOWA CORP	ORATION
711 HIGH STREET, DES MOINTS IDWA 50392-0740	
all the rights, title and interest of undersigned in and to that cer	tain Real Estate Mortgage dated JANUARY 30, 2004
caccultury Edward & Pietrucha AND Gudith M Pietruc	ha, HUSBAND AND WIFE AS JOINT
TENANTS	
	ဝ္
to BARRINGTON MORTGAGE CORP.	INDIS CHICAGO,
a corporation organized under the laws of THE STATE IF III.	INDIS SE
and whose principal place of business is 736 W Northwest H	lahuav
BARRINGTON, ILLINOIS 60010	1917
and assended by D. 1777 1 - 37	page(3), as Document No.
Cook	page(s) , as Document No.
	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Lo	gai Description)
802 Winfal Dr. Schaumburg, ILLINDIS 60173	0406114126
TOGETHER with the note or notes therein described or referred	to the money due and to become due there are all the
and all rights accrued or to accrue under said Real Estate Mortg	are.
STATE OF ILLINOIS	
COUNTY OF COOK	BARRINGTON MORTG/GE CORP.
COUNT OF COOK	0.
On JANUARY 30 2004 hefore	
On JANUARY 30, 2004 before (Date of Execution)	Vic.
me, the undersigned a Notary Public in and for said	The state of the s
County and State, personally appeared	The state of the s
JOHN C. GILLETT	By: JOHN C. GILLETT
	Its: PRESIDENT
and end to me to be the <b>PRESIDENT</b>	
known to me to be	
	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	***************************************
Directors and that he/she acknowledges said instrument to	S'OFFICIAL SEAL"
be the free act and deed of said corporation.	BILL HUDZIK -
Notary Public	NOTARY PUBLIC, STATE OF ILLINOIS
County	20 MANISSION EXPIRES 1/16/2006
My Commission Expires = 16-06 COO/C	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	NULARIAL NEAL VALUE INCLINE INCLINE NEAL VEGET

Rev. 03/15/02 DPS 171

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1 in Block 3 in Essex Club Subdivision Unit.

Township 41 North, Range 10, Esse of the Thire.

The A 07-23-211-001