UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

Sold Or Co

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 0123017318967
PIN No. 19-15 407-066



Doc#: 0405115006 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/20/2004 09:58 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sams described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 10-1/3 FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 12 IN BARTLETTS 63RD STREET INDUSTRIAL DISTRICT SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address:6051 S RUTHERFORD AVENUE, CHICAGO, IL 60638

Recorded in Volume _______ at Page ______,

Instrument No. 0312750048 , Parcel ID No. 19-18-407-066

of the record of Mortgages for COOK , County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JOHN MCMULLIN

J=FTRE.022739 (RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 5, 2003**

OLD KENT MORTGAGE COMPANY

VICE PRESIDENT

JÖAN COOK

ASSISTANT VICE PRESIDENT

STATE OF *IDAHO*

COUNTY OF BONNEVILLE

On this **DECEMBER 5, 2003** before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to and *JOAN COOK* me on the basis of satisfactory evidence) to be the persons who exe-

cuted the within instrument as VICE PRESIDENT

respectively, on behalf of OLD KENT MORTGAGE COMPANY

ASSISTANT VICE PRESIDENT

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein

contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

M.L. MARCUM NOTARY PUBLIC STATE OF IDAHO

M.L. MARCUM (COMMISSION EXP.

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMINITY STATE BANK. AND COMMUNITY STATE BANK.

J=FTRE. 022739

(RIL2.F)

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