UNOFFICIAL COPY

Document Prepared by: ILMRSD

Harvey Cadillo
When recorded return to:

RBMG, Inc.

9710 Two Notch Road Columbia, SC 29223 Payoff Department Loan #: 2000288203

Investor Loan #: 4002915958

Pool #:

PIN/Tax ID #: 16273120190000

Property Address: 3006 S KOSTNER

CHICAGO, IL 60623-0623



Doc#: 0405116046

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/20/2004 09:18 AM Pg: 1 of 1

MONGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the paymen and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JORGE LEON AND MANIA LEON, HUSBAND AND WIFE,

Original Mortgagee: RBMG, INC.

Loan Amount: \$ 130,000.00

Date of rio.tgage: 02/25/2003

Date Recorded: 03/19/2003

Liber/Cabin.

Page/Drawer:

Mortgage Livetronic/Registration, Systems, Inc.

Document #: 0030375744

Legal Description: LOT 3 IN BLOCK 9 IN ROBERT W. PARKER'S SUBDIVISION OF BLOCKS 8 AND 9, IN BAKER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2%, CWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPORS.

and recorded in the records of COOK County, State of Illinois and more particularly de cribed on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/16/2004.

Wendy Seidelson Vice President

State of SC County of RICHLAND

On this date of 1/16/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Mary Lunceford and Wendy Seidelson, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc.,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: BL Denny-English My Commission Expires: 01/03/2013

MIN #: 100014420002882035 VRU Tel. #: 888/679-MERS

NOTARY PUBLIC

Mary Luncefor

Vice President

SEAL SYSTEM SEAL STATEM SEAL S