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Doc#: 0405116057

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/20/2004 09:26 AM Pg: 1 of 3

Recording requested by and return to; TRUSTOR Charter One Bank, N.A. c/o JOSELITO SIY 1215 Superior Avenue SU670 Cleveland, OH 44114

LOAN NO. 64-1400102

PAYOFF DATE: JANUARY 12, 2004

SATISFACTION OF MORTGAGE

(FULL RFLEASE)

*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a THIS MCRTGAGE IS DATED DECEMBER 29. 1999 (herein referred to as "MORTGAGE") by JEFFE'S PROPERTIES, LLC, WHOSE ADDRESS IS 7050 W. OGDEN BERWYN, ILLINOIS 60402, AND CHARTER ONE BANK N. A. (FORMERLY KNOWN AS ADVANCE BANK AND LOAN ASSOCIATION OF CHICAGO, WHOSE ADDRESS IS 2320 THORNTON ROAD, LANSING, ILLINOIS 60438) (hereinafter referred to as "MORTGAGEE"). Whereas the aforementioned bearing the Late of DECEMBER 29, 1999 and recorded on JANAURY 5, 2000 with DOCUMENT NO. 0000, 239. AND THE ASSIGNMENT OF RENTS, bearing the date of DECEMBER 29,1999 AND PECORDED ON JANAURY 5, 2000 WITH A DOCUMENT NO. 00009240, with the recorded mortgages of the COOK County Recorder land records to secure payment in the **principal** amount of \$ 500, 000.00. in which the subject premises herein are part of the premises described in legal description (where required by law).

PLEASE SEE ATTACHED LEGAL DESCRIPTION:

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Signed this 13TH day of JANAURY ,2004

| In Presence Of: JOSELITO SIX LAURA O'NEAL | 9 Suj Al | Charter One Bank, N.A. DONALD L. BAKER, SR. VICE PRESIDENT MILAN VRZIC, ASSISTANT SECRETARY |
|---|-------------|---|
| State of Ohio |) | |
| |) ss. | |
| County of Cuyakog: |) | |

On the 13TH day of JANUARY in the year 2004, before me, the undersigned, personally appeared DONALD L. BAKER, ITS SR. VICL PRESIDENT and MILAN VRZIC, ITS ASSISTANT SECRETARY, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereumo set my hand and official seal at Cleveland, Ohio this 13TH day of

January 2004.

Robert A. Mihalko
Notary Public, STATE OF OH.O
My Commission Expires February 4, 2(06)
(Recorded in Lorain County)

Notary Public

FOOTNOTE:

Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in Interest by merger to the following:

ALBANK FSB (Successors in interest by merger to Marble Bank and Corumniain Valley Federal Savings and Loan)

The Cuyahoga Savings Association

Rochester Community Savings Bank of New York

Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)

First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A

First Federal Savings & Loan Association of Portsmouth

First Federal Savings & Loan Association of Canton

First Federal Savings & Loan Association of NewPort News

First Federal Savings & Loan Association of Chillicothe

First Federal Savings & Loan Association of Willoughby

First Federal Savings & Loan Association of Akron

Western Reserve Savings Bank

Peoples Savings Association (Toledo, Ohio)

First National Bank of Wilmington

First American Savings Bank, F.S.B.

St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)

Vermont National Bank

Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)

Southwest Federal Savings & Loan Association of Chicago

Rochester Savings Bank

* ADVANCE BANK

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Schedule "A"

PARCEL 1: THE NORTH SPEET OF LOT 20 IN THE SUBDIVISION OF BLOCKS 43, 47, 48, 49, 50, 51.

AND 52 IN CIRCUIT COURT FARTITION IN SECTION 31. TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3731 S. WISCONEIN PIN: 16-31-318-003-0000

PARCEL 2: LOT 1 IN SUBDIVISION OF LOT 13 IN BLOCK 45 IN THE SUBDIVISION OF BLOCKS 45, 47, 49, 50, 51 AND 52, OF CIRCUIT COURT PARTITION OF PART OF SECTIONS 11, AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, AND THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7032 W. OGDEN AVENUE PIN: 16-31-318-012-0000

IA, C. I. 3: LOT 2 IN SUBDIVISION OF LCT 13 IN BLOCK 45 IN THE SUBDIVISION OF BLOCKE 45, 47, 48, 40, 15 IA AND 52, OF CIRCUIT COURT PARTITION OF FART OF SECTIONS 31 AND 32, TOWNSHIP 59 NO. IT I, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, SECTION 1, 12 WINSHIP 35 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF PART OF THE 1 ORTHBAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, AND THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADD LESS: 7044 46 W. OCDEN AVENUE PIN: 16-31-318-011-0000

PARCEL 4: THAT PART OF THE NORTH-SOUTH 16 FOOT WIDE PUBLIC ALL BY LYING SOUTH OF AND ADJOINING THE SOUTH I NE OF WEST OGDEN AVENUE LYING WEST OF AND ADJOINING LOT 2. AND LYING NORTH OF THE VIC TWARDLY EXTENSION OF THE SOUTH LINE OF SAID LOT 2 IN THE SUEDIVISION OF DELOCKS 45, 47, 48, 49, 50, 21 AND 52 OF CIRCUIT GOURT PARTITION OF PROTON 31 AND 12, TOWNSHIP 39 NORTE, RANGE 13 EAST OF THE THIRD PRINCIPAL ME. DIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTE, RANGE 13 RANGE 13 EAST OF THE THIRD PRINCIPAL ME. DIAN, AND PART OF SECTION I. TOWNSHIP 38 NORTH, NORTH, RANGE 12 EAST OF THE THIRD RIN CIPAL MERIDIAN, AND PART OF THE NORTHEAST 1M COOK COUNTY, ILLINOIS.

PIN: IS NOT ASSESSES FOR GENERAL R.E. TAXES, BERWYN, IL 60402

00009239

Clarks