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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0405116069
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 09:35 AM Pg: 1 of 2

Loan No. 00000001625033863

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Noel Areizaga, Maria Matias, Husband And Wife, in his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 24, 2001, and recorded on June 4, 2001, in Document 0010468102 in the Recorder's Office of Cook County, on the premises therein described as follows situated in the County of Cook, State of Illinois, to wit:

LOT 5 (EXCEPT THE NORTH 8 FEET 4 INCHES) AND THE NORTH 12 1/3 FEET OF LOT 6 IN BLOCK 20 IN CHICAGOLAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13332270180000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2046 N LAPORTE, CHICAGO, IL, 60639-0000

Witness my hand and seal December, 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Happy Stevens
Vice President



5/21
P 2
M/yes
Jr

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 5, 2003



Vicki C Knighten
Notary Public
Lifetime Commission



Prepared by: Dustin R Gulledge
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001625033863

County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24

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