

UNOFFICIAL COPY

Document Prepared by: ILMRSD 10/19/04

Amy Lilkendey

When recorded return to:

PAUL RANIERI

1032 WEST GLENCOE

PALATINE, IL 60067-

Loan #: 9000047937

Investor Loan #: 1685044410

Pool #: BEAR68

PIN/Tax ID #: 02-23-302-013-0000

Property Address:

429 S BENTON ST

PALATINE, IL 60067-



0405116077

Doc#: 0405116077  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/20/2004 09:44 AM Pg: 1 of 1

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, , , whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PAUL A RANIERI AND LAURA A RANIERI, HUSBAND AND WIFE**

Original Mortgagee: **SMART MORTGAGE ACCESS L.L.C**

Loan Amount: **\$ 152,000.00**

Date of Mortgage: **11/15/2002**

Date Recorded: **11/26/2002**

Liber/Cabinet: **0**

Page/Drawer: **0**

Document #: **0021307306**

Legal Description: **LOT 13 IN BLOCK 11 IN ARTHUR J. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN SECTION 22 AND SECTION 23, TO W/SHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/14/04**.

**Mortgage Electronic Registration Systems, Inc. ,**

  
**Bridget Lovett**

**Assistant Secretary**

State of **FL** County of **DUVAL**

  
**Robin Murdock**

**Vice President**

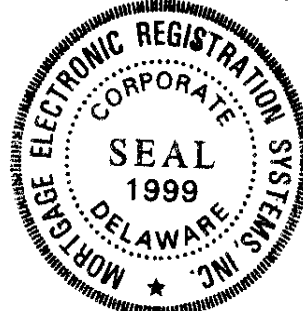
On this date of **1/14/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Robin Murdock** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc. , ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
**Christine C. Mathews**

Notary Public: **Christine C. Mathews**

My Commission Expires: **03/27/2007**



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