

UNOFFICIAL COPY



Doc#: 0405116008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 08:41 AM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0183634781
Prepared By: MARIO GARCIA
MIN #: 100052200001004697
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: November 22, 2002
executed by: LUCY BORVAN, Trustor

Beneficiary: FRANKLIN AMERICAN MORTGAGE COMPANY

and recorded as Instrument No 0021419549 on December 23, 2002 in Book:
Page: , of Official Records in the County Recorder's office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$133,229.00
Property Address: 10122 S 86TH AVENUE, PALOS HILLS, IL 60465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: January 16, 2004

State of Minnesota) ss.
County of Hennepin



FRANKLIN AMERICAN MORTGAGE COMPANY

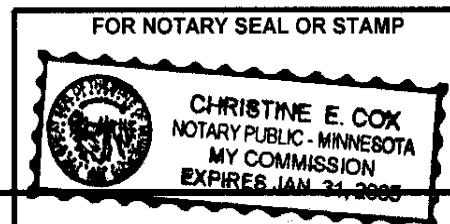
John E. Logan
JOHN E. LOGAN
Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc. - Attorney in Fact for FRANKLIN AMERICAN MORTGAGE COMPANY

On January 16, 2004 before me
personally appeared JOHN E. LOGAN, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Christine E. Cox
Christine E. Cox

(Seal)



*5/21
02
m yes
JR*

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Exhibit A
Legal Description

**THE NORTH 77.50 FEET OF LOT 10 IN FRANK DE LUGACH'S HILL TOP WOODS BEING A
SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF
SECTION 11, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin# 23-11-306-027 Vol# 0151

Property of Cook County Clerk's Office