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Doc#: 0405116147
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/20/2004 01:16 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 02/05/04

Law Title Order Number: 27348-CC

1. Name of Mortgagee(s):
MANUEL ROJO AND MARGARITA ROJO
2. Name of original Mortgagee: NEW CENTURY MORTGAGE
3. Name of Mortgage Servicer (if any): OCWEN FEDERAL
4. **Mortgage recording Document Number(s):**
97273228
5. The above referenced mortgage has been paid in accordance with the payoff statement received from OCWEN FEDERAL and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 13-36-429-007-0000

Address: 1637 N. ROCKWELL, CHICAGO, IL 60647

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

BEATRIZ AGUILERA

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

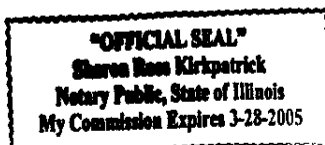
This instrument was acknowledged before me on 02/05/04 by _____ as (officer for/agent of) Law Title Insurance Company.

BEATRIZ AGUILERA

Sharon Ross Kirkpatrick

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



Law/s

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LAW TITLE INSURANCE COMPANY

Commitment Number: 27348-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 39 IN BLOCK 2 IN BOTSFORD'S SUBDIVISION OF BLOCK 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-36-429-007-0000
1637 N. ROCKWELL, CHICAGO, IL

Property of Cook County Clerk's Office