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DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(847) 843-6500

Doc#: 0405116212
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 03:50 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:



RELEASE OF MORTGAGE Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Jean B. Mahony
Original Mortgagee: Premier Credit Union
Dated: 03/02/2001 Date Recorded: 07/02/2002 County of Cook
Property Address: 1355 N. Sandburg Terrace, Chicago, Illinois 60610
Legal Description:

0020504617

UNIT NUMBER 2205-D IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin#: 17-04-216-064-1451

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 12/29/2003.

Premier Credit Union

By: Larry A. Farina
Title: Vice President, Lending

State of Illinois) s.s.
County of Cook)

This instrument was acknowledged before me on 12/29/2003 by Larry A. Farina, AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.



Liddie Jane Hines
Notary Public, State of Illinois
My commission expires 10-22-05

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