UNOFFICIAL COPY



Doc#: 0405117056

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/20/2004 09:29 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

730012299

Index:

5958

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

PRIMITIVO LEON AND MARIA LEON

ID: 920

Original Mortgagee:

MID AMERICA BANK, FS6

Original Loan Amt:

\$30,000.00

Property Address:

5627 W 22ND PLACE, CICERO, IL 65814

Date of DOT:

3/23/2002

Doc. / Inst. No:

0020391359 16-29-207-010-0000

PIN: Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004 A.D..

MidAmerica Bank stst

Ann Oie, Vice President



Show IM

0405117056 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF WILL

On this 9th day of January 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who 'cen'ng by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie arknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 OFFICIAL SEAL
CHERYL E. MASSELBRING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



0405117056 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 730012299

INDEX #: 5958

LOT 39 AND THE WEST ONE FOOT OF LOT 40 IN BLOCK 4 IN 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS