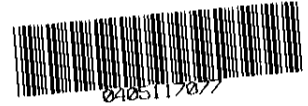


UNOFFICIAL COPY



Doc#: 0405117077
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 09:36 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 520726608

Index: 5572

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HELENA KOS AND STANLEY KOS
Original Mortgagee: MIDAMERICA BANK, FSB
Original Loan Amt: \$180,000.00
Property Address: 12596 111TH ST., LEMONT, IL 60439
Date of DOT: 9/3/2002
Doc. / Inst. No: 0020985858
PIN: 22-24-101-014-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004. A.D. .

MidAmerica Bank, fsb


Ann Oie, Vice President



SL
2/3
520
my
J.M.

UNOFFICIAL COPY

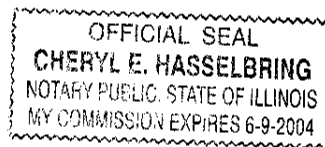
STATE OF ILLINOIS
COUNTY OF WILL

On this 9th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Hasselbring



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 0020985858

INDEX #: 5572

THE EAST 178.25 FEET OF THE WEST 822.20 FEET (EXCEPT OF THE NORTH 333 FEET) OF LOT 4
IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office