## **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$28.50 Doc#: 0405117014 Cook County Recorder of Deeds Date: 02/20/2004 08:51 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

137012604

Index:

5242

JobNumber: 141\_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

BRUCE E. ROBERTS AND ELENA D. ROBERTS

ID: 922

Original Mortgagee:

1ST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER

**Original Loan Amt:** 

\$50,000.00

**Property Address:** 

1457 BRISTOL AVE, WESTCHESTER, 1, 50154

Date of DOT:

4/25/1997

Doc. / Inst. No:

97-361899

PIN:

15 21 212 050 0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Federal Savings N/K/A MidAmerica Bauk, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester., has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004 A.D..

> MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester.

Ann Oie, Vice President



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# **UNOFFICIAL COPY**

### STATE OF ILLINOIS COUNTY OF WILL

On this 9th day of January 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Vesichester., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



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#### **EXHIBIT 'A'**

JOB #: 141-2401

LOAN #: 137012604

**INDEX 5242** 

LOT 448 (FXCEPT THE NORTH 30 FEET) AND LOT 449, INCLUDING THE WEST 1/2 OF THE VACATED ALLEY LUDG EAST OF AND ADJACENT THERETO, IN GEORGE F. NIXON AND COMPANY'S 2ND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH STOF.

Of Coot County Clark's Office EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15 21 212 050 0000