

UNOFFICIAL COPY



Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Doc#: 0405117019
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 08:51 AM Pg: 1 of 3



Illinois

County of Cook

ID: 920

Loan #: 511030116

Index: 5228

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CZESLAW DUSZA AND JAD VIGA DUSZA
Original Mortgagee: MIDAMERICA BANK, FSB, A FEDERAL SAVINGS BANK
Original Loan Amt: \$195,000.00
Property Address: 7460 S CORK AVE, JUSTICE, IL 60458
Date of DOT: 1/3/2002
Doc. / Inst. No: 0020037219
Book: 7315
Page: 0170
PIN: 18272060210000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice/President



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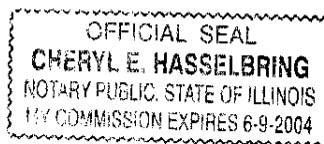

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STATE OF ILLINOIS
COUNTY OF WILL

On this 9th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 141_2401
LOAN #: 511030116
INDEX #: 5228

LOT 1 IN MRISA MAJKA'S SUBDIVISION OF THE EAST 229 FEET OF LOTS 61 AND 62 IN ROBERT H. BARTLETT'S GREEN FIELDS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, AND THAT PART LYING SOUTH AND EAST OF THE JOLIET AND CHICAGO RAILROAD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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