

UNOFFICIAL COPY



Doc#: 0405117025
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 08:51 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 990825931

Index: 5200

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAFAEL GONZALEZ AND GAUDALUPE GONZALEZ
Original Mortgagee: MID AMERICA BANK, FSB
Original Loan Amt: \$202,400.00
Property Address: 5104 S KEELER, CHICAGO, IL 60632
Date of DOT: 11/8/1999
Doc. / Inst. No: 09066543
Book: 8999
Page: 0182
PIN: 19-10-403-023-0000 & 19-10-403-024-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



5/3
5/20
my
JMF

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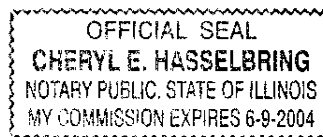
STATE OF ILLINOIS
COUNTY OF WILL

On this 9th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Hasselbring



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 141_2401
LOAN #: 990825931
INDEX #: 5200

LOT 2 (EXCEPT THE NORTH 3 FEET THEREOF) AND LOT 3 IN BLOCK 5 IN ARCHER HEIGHTS A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10 TOWNSHIP
38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED JULY 12, 1907 AS DOCUMENT 4065470 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office