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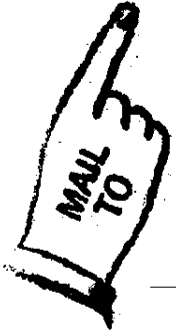
Recording Requested By:
Katrina Nagel

When Recorded Return To:

Aurora Loan Services Inc.
Mail Stop 4000
Scottsbluff, NE 69631-



Doc#: 0405117187
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 11:55 AM Pg: 1 of 3



Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 0015613714 "OLENN" AUROCO

POOL: 0000754670

MERS #: 100025440001233102 VR#: (888) 679-MERS

Date of Assignment: 01/02/2004

Assignor: AURORA LOAN SERVICES, INC. at 601 FIFTH AVENUE, P.O. BOX 4000,
SCOTTSDLUFF, NE 69361

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC A DELAWARE CORPORATION
at 1595 SPRING HILL RD, SUITE 310, VIENNA, VA 22182

Executed By: JULIE J OLENN , AN UNMARRIED WOMAN To: AFFILIATED FINANCIAL GROUP,
INC.

Mortgage Dated 09/02/2003 and Recorded 09/30/2003 as Instrument/Document No.
0327302221 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16-07-322-042-1006

Property Address: 426 SOUTH MAPLE AVENUE 3S,OAK PARK,IL,60302

Legal: SEE LEGAL DESCRIPTION ATTACHED

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$202,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

AURORA LOAN SERVICES, INC.

On January 02, 2004

By: 

KRISTA GINGRICH, VICE
PRESIDENT

KCN/20040102/0005 GENERIC COOK IL BAT: 32309 KAMOR

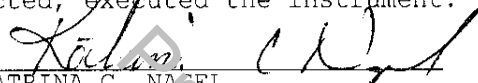
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Page 2 Corporate Assignment of Mortgage

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON January 02, 2004, before me, KATRINA C. NAGEL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared KRISTA GINGRICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


KATRINA C. NAGEL
Notary Expires: 08/10/2007



(This area for notarial seal)

Prepared By: KRISTA GINGRICH, MAIL STOP 4000, SCOTTSBLUFF NE 69361, (308) 635-3545
KCN/20040102/0005 GENERIC COOK IL BAT: 32309/001: 613714 KAMOR

Property of Cook County Clerk's Office

UNOFFICIAL COPY
 TITLE INSURANCE COMMITMENT
 COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000526888 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNITS 3S AND G2 IN THE MAPLE ARBOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 56 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1996 AS DOCUMENT 96326248 IN COOK COUNTY, ILLINOIS WHICH PLAT IS ATTACHED AS EXHIBIT "A" OF DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST NO. 1089797, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE NO. 1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96326248.