UNOFFICIAL COPY

PREPARED BY:

LAW TITLE INSURANCE CO, INC 1300 IRIQUIOS DRIVE, SUITE 210 , IL

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC. 10401 DEERWOOD PARK, BLVD JACKSONVILLE, FL 32256

LN# 0003610771

LOAN NO.: 20211353



0405117234

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 02/20/2004 02:57 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

æ

US Bank National Association As Thistee for Home

Equity Asset Trust 2002-5

all the rights, title and interest of undersigned in 2 nd to that certain Real Estate Mortgage dated , executed by

HIRAN C. ROMON AND NILDA C. ROMON, HUSBAND AND WIFE

FIRST NLC FINANCIAL SERVICES, LLC

EASE RECORD FIRST

a corporation organized under the laws of THE STATE OF FLCRIDA and who's principal place of business is 700 W HILLSBORO BLVD, B1 #204, DEERFIELD BE/CY, FL 33441

and recorded in Liber

NA

page(s) NA

County Records.

State of

to

ILLINOIS

described as follows:

d as follows:

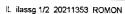
00211634

010 23 - 02 Doc# 00211634

SEE ATTACHED SCHEDULE "A"

PROPERTY ADDRESS: 9715 DODGE AVE., FRANKLIN PARK, IL 60131

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.





0405117234 Page: 2 of 3

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lislention	
By: Lesley Hackett	Witness:
Its: Sr. Vice President	Witness:
By: Emilia Arillo	
by: Elimia Armo	
Its: Assistant Secretary	
STATE OF FLORIDA } COUNTY OF BROWARD } ss.	
Secretary of the corporation herein which executed seal of said corporation, that said instrument was significant.	before the, the undersigned, a Notary Public in and for said County and State, to be the S.: Vice President and Emilia Arillo, known to me to be Assistant if the within i istrument, that the seal affixed to said instrument is the corporate igned and sealed on behalf of said corporation pursuant to it's by-laws or a eacknowledges said instrument to be the free act and deed of said corporation.
My Comission Expires	-Notary Public Pamela A Allberry
	County, My Commission DD13308
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0405117234 Page: 3 of 3

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SEP-25-2002 WED 02:07 PM FIRST CAPITAL MORTGAGE

FAX NO. 3124212770

P. 07

Law Title Insurance Company, Inc.

Commitment Number: 151181E

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 112 IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHE'S 1/1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF), ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2, EAST 1/2, NORTHEAST 1/4 OF THE SOUTHEAST 1/4, ALSO THE NORTHWES! 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JR. (E SOL) MERIDIA.

OF COLUMNIA CLARKS

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ALTA Commitment Schedule C

(151181.PFD/151181E/5)