

UNOFFICIAL COPY

PREPARED BY:

LAW TITLE INSURANCE CO, INC
1300 IRIQUIOS DRIVE, SUITE 210
, IL,



Doc#: 0405117234
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 02:57 PM Pg: 1 of 3

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.
10401 DEERWOOD PARK, BLVD
JACKSONVILLE, FL 32256

.C
1

LN# 0003610771

LOAN NO.: 20211353

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

US Bank National Association AS Trustee for Home
Equity Asset Trust 2002-5

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

, executed by

HIRAN C. ROMON AND NILDA C. ROMON, HUSBAND AND WIFE

PLEASE RECORD FIRST

to **FIRST NLC FINANCIAL SERVICES, LLC**

a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is

700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber

NA

page(s) NA

County Records.

State of

ILLINOIS

described as follows:

Doc# 0021163421

on 10-23-02

SEE ATTACHED SCHEDULE "A"

PROPERTY ADDRESS: **9715 DODGE AVE., FRANKLIN PARK, IL 60131**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

S-Y
P/B
H.A.J.
B.W.

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Lesley Hackett

By: Lesley Hackett

Witness: _____

Its: Sr. Vice President

Witness: _____

Emilia Arillo

By: Emilia Arillo

Its: Assistant Secretary

STATE OF **FLORIDA** }
COUNTY OF **BROWARD** } ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Comission Expires _____

Pamela A. Allberry

-Notary Public



Pamela A Allberry
My Commission DD133064
Expires July 26, 2005

County, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SEP-25-2002 WED 02:07 PM FIRST CAPITAL MORTGAGE

FAX NO. 3124212770

P. 07

Law Title Insurance Company, Inc.

Commitment Number: 151181E

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 112 IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF), ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2, EAST 1/2, WEST 1/2, NORTHEAST 1/4 OF THE SOUTHEAST 1/4), ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.