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Doc#: 0405122019
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 09:42 AM Pg: 1 of 3

This form was prepared by: **LINDA TERRY**
DRIVE, MONTGOMERY, AL 36109

, address: **700 INTERSTATE PARK**
, tel. no.: **334-213-2683**

ASSIGNMENT OF MORTGAGE

MIN # 100015700030601245

MERS PHONE# 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016**

does hereby grant, sell, assign, transfer and convey, unto the **Mortgage Electronic Registration Systems, INC.**

a corporation organized and existing under the laws of _____, (herein "Assignee"),

whose address is **P O BOX 2026, FLINT, MI 48501-2026**, made and executed by

a certain Mortgage dated **October 14, 2003**
RENATO COSS, A MARRIED MAN

to and in favor of **S & G Mortgage Group Inc,**
property situated in **COOK**
See Exhibit A.

upon the following described
County, State of Illinois:

Parcel ID#: **19-02-410-024**

Property Address: **4500 S. TRUMBULL AVE., CHICAGO, IL 60632**

such Mortgage having been given to secure payment of **ONE HUNDRED SEVENTY NINE THOUSAND FIVE HUNDRED**

and **NO/100** (\$ **179,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

033284090 of the _____, at page _____ (or as No. _____)
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. County,

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (9711).01

11/97

Amended 8/96

Page 1 of 2

Initials: _____ **0295129865**

VMP MORTGAGE FORMS - (800)521-7291

SY
P3
SN
MY
K.S

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/23/03.

Witness Donnie Hopper
DONNIE HOPPER

UNION PLANTERS BANK, N.A.
(Assignor)

Witness Amanda Brackin
AMANDA BRACKIN

By: Grace Richey Bourke
(Signature)

Attest Santhosh Kamath
SANTHOSH KAMATH

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT

Seal:

State of ALABAMA
County of MONTGOMERY

This instrument was acknowledged before me on 23RD DAY OF OCTOBER, 2003
by GRACE RICHEY BOURKE

as ASSISTANT VICE PRESIDENT
UNION PLANTERS BANK, N.A.

of

Amanda Brunson
AMANDA BRUNSON

995W(IL) (9711).01

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: Aug 18, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Property of Cook County Clerk's Office

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MARINE TITLE CORP.

Commitment Number: MT02-2262-REV.

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN SUSAN FRIEDS RESUBDIVISION OF LOT 4 IN BLOCK 12 IN W. HAYDEN BELLS ARCHER AND KEDZIE SUBDIVISION AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4500 SOUTH TRUMBULL AVENUE, CHICAGO, IL 60632

PIN: 19-02-416-024-0000

ALTA Commitment
Schedule C

(MT02-2262.PFD/MT02-2262/8)